



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000161383

2. Name of Corporation Society for Creative Anachronism Incorporated

3. State of Incorporation

State: CA

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BOULEVARD, SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 1759 SOUTH MAIN STREET

#108

City or Town: MILPITAS State: CA Zip: 95035 Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

HISTORICAL REENACTMENT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	THOMAS HUGHES	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
TREASURER	MAZELLE ATTIYA	1759 SOUTH MAIN ST. #108 MILPITAS, CA 95035 USA
SECRETARY	RENEE SIGNOROTTI	1759 SOUTH MAIN ST. #108 MILPITAS, CA 95035 USA
DIRECTOR	LESLIE VAUGHN	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	MARK FAULCON	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	TIMOTHY JENNINGS	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	DENISE HUNDLEY	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	LISA MAY	175 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	MAX NELSON	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NATIONAL REGISTERED AGENTS, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 24 Day of May, 2012 at 10:48:31 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By RENEE SIGNOROTTI
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

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