



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000162368

2. Name of Corporation CRICKET DEBT COUNSELING, INC.

3. State of Incorporation

State: OR

4. Corporate Address in Rhode Island

No. and Street: C/O NATIONAL REGISTERED AGENTS, INC.

222 JEFFERSON BOULEVARD, SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 219 SW STARK STREET
SUITE 200

City or Town: PORTLAND State: OR Zip: 97204 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE CREDIT COUNSELING AND DEBTOR EDUCATION TO THOSE FILING
BANKRUPTCY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	DANIEL COX	2365 SE TROUTDALE ROAD TROUTDALE, OR 97060 USA
PRESIDENT	JOHN PETSHOW	10121 SE SUNNYSIDE ROAD, #300 PORTLAND, OR 97214- USA
DIRECTOR	JOHN PETSHOW	10121 SE SUNNYSIDE RD., #300 CLACKAMAS, OR 97015 USA
DIRECTOR	DON TOP	3690 CLAUSEN ACRES LANE NE SALEM, OR 97303 USA
DIRECTOR	DAVE GOIKE	19234 CHELTON DRIVE BEVERLY HILLS, MI 48025 USA
DIRECTOR	DANIEL COX	2365 SE TROUTDALE ROAD TROUTDALE, OR 97060 USA
DIRECTOR	JEFFREY OLSON	1426 GREENTREE CIRCLE LAKE OSWEGO, OR 97035 USA
DIRECTOR	JOANN BRECHBILL	820 LOMA POINT COLORADO SPRINGS, CO 80906 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NATIONAL REGISTERED AGENTS, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 24 Day of May, 2012 at 12:29:39 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHN PETSHOW

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07