



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000295198

2. Name of Corporation THE MULTICULTURAL FOODSERVICE & HOSPITALITY ALLIANCE

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1144 NARRAGANSETT BLVD.

City or Town: CRANSTON

State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE THE BUSINESS CASE FOR DIVERSITY AND INCLUSION IN THE FOOD SERVICE AND HOSPITALITY INDUSTRY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	GERALD FERNANDEZ	1144 NARRAGANSETT BLVD. CRANSTON, RI 02905 USA
SECRETARY	PAUL LEECH	130 ROYALL ST.

		CANTON, MA 02021 USA
ASSISTANT SECRETARY	KAS R DECARVALHO ESQ.	10 ELMGROVE AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	ANTHONY MITCHELL	5801 PEACHTREE DUNWOODY ROAD ATLANTA, GA 30342 USA
DIRECTOR	LORIA DANAGE-SCOTT	1101 MARKET STREET PHILADELPHIA, PA 19107 USA
DIRECTOR	SHELDON ROSS	1701 BIRCHWOOD AVE. DES PLAINS, IL 60018 USA
DIRECTOR	GLENDA SHELBY	4001 INTERNATIONAL PKWY CARROLTON, TX 75007 USA
DIRECTOR	JOSE THOMAS	5505 BLUE LAGOON DR. MIAMI, FL 33126 USA
DIRECTOR	CRAIG MILLER	500 INTERNATIONAL PKWY #100 HEATHROW, FL 32746 USA
DIRECTOR	FRANCES WRIGHT	ONE DAVE THOMAS BLVD. DUBLIN, OH 43017 USA
DIRECTOR	DIANA WYNNE	305 HARTMANN DR. LEBANON, TN 37088 USA
DIRECTOR	CRYSTAL R DUNCAN	133 PEACHTREE STREET NE ATLANTA, GA 30303 USA
DIRECTOR	JIM MILLER	370 NORTH WABASHA ST 18TH FL. ST. PAUL , MN 55102 USA
DIRECTOR	HEIDI MODARO	3500 LACEY ROAD DOWNERS GROVE, IL 60515 USA
DIRECTOR	BARBARA OLIVER	3528 TORRANCE BLVD. #101 TORRANCE, CA 90503 USA
DIRECTOR	TERRIAN BARNES	PO BOX 32220 LOUSVILLE, KY 40232 USA
DIRECTOR	ALAN BAER	222 KEARNY ST. STE. 200 SAN FRANCISCO, CA 94108 USA
DIRECTOR	EVELIN POTTS	7 SYLVAN WAY PARSIPPANY, NJ 07054 USA
DIRECTOR	DIANA PURCELL	12701 WHITEWATER DRIVE, ST. 200 MINNETONKA, MN 55343 USA
DIRECTOR	WENDY DAVIDSON	2210 W. OAKLAWN DRIVE SPRINGDALE, AR 72762 USA
DIRECTOR	ALBERT GAYLOR	1390 ENCLAVE PKWY. HOUSTON, TX 77077 USA
DIRECTOR	SHEILA HOUSTESS	3 WORLD FINANCIAL CTR., MD 01-34-09 NEW YORK, NY 10285 USA
DIRECTOR	MICHAEL LUKER	206 W. 4TH STREET MONTICELLO, MN 55362 USA
DIRECTOR	WALTER MCCLURE	1730 RHODE ISLAND AVE. NW STE 900 WASHINGTON, DC 20036 USA
DIRECTOR	PAUL LEECH	130 ROYAL STREET CANTON, MA 02021 USA
DIRECTOR	JOHN BETTIN	1300 NICOLLET MALL ST. 5003 MINNEAPOLIS , MN 55403 USA
DIRECTOR	ALAN GOULD	425 PARK AVENUE NEW YORK, NY 10022 USA
DIRECTOR	MICHELLE HOSKINS	1600 167TH ST. STE. 20

		CALUMET CITY, IL 60409 USA
DIRECTOR	JOSEPH JACKSON	2202 NORTH WEST SHORE 5TH FL. TAMPA, FL 33607 USA
DIRECTOR	ARIE BALL	9801 WASHINGTONIAN BLVD, STE 1137 GAITHERSBURG , MD 20878 USA
DIRECTOR	DONALD CHU	ONE TRONEX CTR. 3 LUGER RD. DENVER, NJ 07834 USA
DIRECTOR	MARK KING	6820 LBJ FREEWAY DALLAS , TX 75240 USA
DIRECTOR	GENE LEE	5900 LAKE ELLENOR DR. ORLANDO, FL 32809 USA
DIRECTOR	WILLIAM LEVISAY	1 COCA-COLA PLAZA ATLANTA , GA 30313 USA
DIRECTOR	TIM FIELDHOUSE	ONE GENERAL MILLS BLVD. MINNEAPOLIS, MN 55426 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KAS R. DECARVALHO, ESQ. ONE DAVOL SQUARE PENTHOUSE PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 25 Day of May, 2012 at 11:54:18 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KAS R. DECARVALHO

Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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