State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: $20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000097742

2. Name of Corporation Rhode Island Public Radio

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: ONE UNION STATION
City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO BRING NATIONAL PUBLIC RADIO BROADCASTING AND PUBLIC RADIO INTERNATIONAL BROADCASTING TO ALL PARTS OF RI.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOAN COUNTRYMAN	1 UNION STATION PROVIDENCE, RI 02903 USA
TREASURER	PERI ANN APTAKER	1 UNION STATION PROVIDENCE, RI 02903 USA
SECRETARY	DON E. WINEBERG	1 UNION STATION PROVIDENCE, RI 02903 USA
VICE PRESIDENT	JAMES LONG	1 UNION STATION PROVIDENCE, RI 02903 USA
DIRECTOR	JAMES LONG	1 UNION STATION PROVIDENCE, RI 02903 USA
DIRECTOR	ROBIN WALLACE	1 UNION STATION PROVIDENCE, RI 02903 USA
DIRECTOR	JOAN COUNTRYMAN	1 UNION STATION PROVIDENCE, RI 02903 USA
DIRECTOR	JOHN E. MARSHALL III	1 UNION STATION PROVIDENCE, RI 02903 USA
DIRECTOR	JAMES MARSH	1 UNION STATION PROVIDENCE, RI 02903 USA
DIRECTOR	SAMUEL CHASE	1 UNION STATION PROVIDENCE, RI 02903 USA
DIRECTOR	SUSAN LOVEJOY	1 UNION STATION PROVIDENCE, RI 02903 USA
DIRECTOR	H. JOSEPH OCONNOR	1 UNION STATION PROVIDENCE, RI 02903 USA
DIRECTOR	PEGGY SHARPE	1 UNION STATION PROVIDENCE, RI 02903 USA
DIRECTOR	DON E. WINEBERG	1 UNION STATION PROVIDENCE, RI 02903 USA
DIRECTOR	PERI ANN APTAKER	1 UNION STATION PROVIDENCE, RI 02903 USA
DIRECTOR	DAVID MARGOLIS	1 UNION STATION PROVIDENCE, RI 02903 USA
DIRECTOR	CHRISTOPHER HAMBLETT	1 UNION STATION PROVIDENCE, RI 02903 USA
DIRECTOR	EUGENE B. MIHALY	1 UNION STATION PROVIDENCE, RI 02903 USA
DIRECTOR	MARIE LANGLOIS	1 UNION STATION PROVIDENCE, RI 02903 USA
DIRECTOR	JOOP NAGTEGAAL	14 STONE TOWER LANE BARRINGTON, RI 02806 USA
DIRECTOR	JULIE SHARPE	1 UNION STATION PROVIDENCE, RI 02903 USA
DIRECTOR	CATHY LUND	1 UNION STATION PROVIDENCE, RI 02903 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DREW P. KAPLAN, ESQ. ONE PARK ROW, SUITE 300 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 25 Day of May, 2012 at 12:12:10 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOAN COUNTRYMAN
Signature of Officer of the Corporation

_X_ President or __ Vice President or __ Secretary or __ Assistant Secretary or

__ Treasurer or __ Receiver or __ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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