



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000681362

**2. Name of Corporation** GFHA, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 9 SQUIRREL LANE

City or Town: EAST GREENWICH State: RI Zip: 02818 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

OWNERSHIP AND MANAGEMENT OF REAL ESTATE

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID GREEN	9 SQUIRREL LANE EAST GREENWICH, RI 02818 USA
VICE PRESIDENT	GREGG SIMPSON	14 SQUIRREL LANE EAST GREENWICH, RI 02818 USA
SECRETARY	ALEXANDER HOFSTETTER	15 SQUIRREL LANE EAST GREENWICH, RI 02818 USA
TREASURER	DANIEL GOLDING	6 TINA COURT EAST GREENWICH, RI 02818 USA
DIRECTOR	DANIEL GOLDING	6 TINA COURT EAST GREENWICH, RI 02818 USA
DIRECTOR	ALEXANDER HOFSTETTER	15 SQUIRREL LANE EAST GREENWICH, RI 02818 USA
DIRECTOR	DAVID GREEN	9 SQUIRREL LANE EAST GREENWICH, RI 02818 USA
DIRECTOR	GEOFFREY W. MILLSOM	11 SQUIRREL LANE EAST GREENWICH, RI 02818 USA
DIRECTOR	GREGG SIMPSON	14 SQUIRREL LANE EAST GREENWICH, RI 02818 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ADLER POLLOCK & SHEEHAN P.C. ONE CITIZENS PLAZA, 8TH FLOOR PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 29 Day of May, 2012 at 11:43:57 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID GREEN  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

