State of Rhode Island and Providence Plantations Fee: \$20.00
Office of the Secretary of State Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040
Non-Profit Corporation Annual Report Filing Period: June 1 - June 30
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.
ANNUAL REPORT YEAR: 2012
1. Corporate ID No. 000026368
2. Name of Corporation Hill Pasture Improvement Association
3. State of Incorporation State: <u>RI</u>
4. Corporate Address in Rhode Island
No. and Street:75 B POND STREET, PO BOX 730City or Town:CHARLESTOWNState:RIZip:02813Country:USA
5. Foreign Corporation. Enter Principal Office Address
No. and Street:
City or Town: State: Zip: Country:
6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island
ASSOCIATION OF PROPERTY OWNERS FOR THE MAINTENANCE OF COMMON GROUNDS.
7. Names and Addresses of the Officers and Directors:
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete
THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	LAWSON DURFEE MR	75 B POND STREET, POBOX 730 CHARLESTOWN, RI 02813 US
SECRETARY	VALERIE SCHAUS MRS	65 POND STREET CHARLESTOWN, RI 02813 US
VICE PRESIDENT	ROLAND STERN MR	64 POND STREET CHARLESTOWN, RI 02813 US
PRESIDENT	STEPHEN SCHAUS	65 POND STREET, P.O. BOX 1378 CHARLESTOWN, RI 02813- USA
DIRECTOR	LAWSON DURFEE	75B POND STREET, P.O. BOX 730 CHARLESTOWN, RI 02813
DIRECTOR	STEVE SCHAUS MR	65 POND STREET, POBOX1378 CHARLESTOWN, RI 02813 US
DIRECTOR	ROLAND STERN MR	64 POND STREET CHARLESTOWN, RI 02813 US
nanges Require Filing of	HODE ISLAND - DO NOT ALTE Form 641 - R.I.G.L. 7-6-13 / 7-6	6-78
IN MELLO 36 POND STR	LEET P.U. BUX 1418 CHARLES	1 OWN . RI 02813

## 9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

**Signed this 29 Day of May, 2012 at 1:07:42 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.* 

## By MR LAWSON DURFEE

Signature of Officer of the Corporation

\_\_\_ President or \_\_\_ Vice President or \_\_\_ Secretary or \_\_\_ Assistant Secretary or

X Treasurer or \_\_\_\_\_ Receiver or \_\_\_\_\_ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631 Revised 09/07

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