



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000029300

2. Name of Corporation Warwick Symphony Orchestra

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 115 MIDDLE ROAD
City or Town: EAST GREENWICH State: RI Zip: 02818 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ORGANIZE AND MAINTAIN A SYMPHONY ORCHESTRA

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LYNETTE BOOS	101 DANTE ST APT 6 PROVIDENCE, RI 02908 USA
TREASURER	ROBERT SILVERMAN	12 AVON AVE WARWICK , RI 02889 USA
VICE PRESIDENT	VIVIAN JULIER	170 RIVER VUE AVE WARWICK, RI 02889 USA
DIRECTOR	LYNETTE BOOS BOOS	101 DANTE ST APT 6 PROVIDENCE, RI 02908 USA
DIRECTOR	GERRI LAJOIE	165 WENTWORTH AVE APT 1E CRANSTON, RI 02905 USA
DIRECTOR	VIVIAN JULIER	170 RIVER VUE AVE WARWICK, RI 02889 USA
DIRECTOR	DAVID GADOURY	30 ECHO LA CRANSTON, RI 02921 USA
DIRECTOR	ROBERT SILVERMAN	12 AVON AVE WARWICK, RI 02889 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

HOWARD GOLDMAN 115 MIDDLE ROAD EAST GREENWICH , RI 02818

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 29 Day of May, 2012 at 11:04:53 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ROBERT J. SILVERMAN
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07