



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000072305

**2. Name of Corporation** Society for the Study of Male Reproduction

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: ONE PARK ROW

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ENCOURAGE THE STUDY, TO IMPROVE THE PRACTICE, AND TO ELEVATE THE QUALITY OF THE CARE OF THE SUBFERTILE MALE.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	KEITH ALLEN JARVI	60 MURRAY ST., 6TH FLOOR TORONTO, ON M5T CAN
TREASURER	EDMUND S. SABANEKH JR.	9500 EUCLID AVE., Q100 CLEVELAND, OH 44195 USA
SECRETARY	EDWARD D. KIM	1928 ALCOA HWY., MOB B S-22 KNOXVILLE, TN 37920-1511 USA
VICE PRESIDENT	PETER NICHOLAS KOLETTIS	1530 THIRD AVE., SOUTH FOT 1105 BIRMINGHAM, AL 35294-3411 USA
DIRECTOR	NATAN C. BAR-CHAMA MD	5 EAST 98 STREET NEW YORK, NY 10029 USA
DIRECTOR	KEITH ALLEN JARVI MD	60 MURRAY ST., 6TH FLOOR TORONTO, ON M5T CAN
DIRECTOR	DANIEL HARRISON WILLIAMS IV, MD	600 HIGHLAND AVE., G5/349 CSC MADISON, WI 53792 USA
DIRECTOR	PETER NICHOLAS KOLETTIS	1530 THIRD AVE., SOUTH FOT 1105 BIRMINGHAM, AL 35294-3411 USA
DIRECTOR	EDWARD D. KIM	1928 ALCOA HWY., MOB B S-222 KNOXVILLE, TN 37920-1511 USA
DIRECTOR	EDMUND S. SABANEKH JR.	9500 EUCLID AVE., Q100 CLEVELAND, OH 44195 USA
DIRECTOR	JOSEPH ALUKAL	150 E. 32ND ST., FLOOR 2 NEW YORK, NY 10016 USA
DIRECTOR	KIRK C. LO MD	60 MURRAY ST., L6-006 BOX 19 TORONTO, ON M5T 3L9 CAN
DIRECTOR	WENDY J. WEISER	1100 E. WOODFIELD RD., SUITE 520 SCHAUMBURG, IL 60173 USA
DIRECTOR	DEBBIE ROLLER	1100 E. WOODFIELD RD., SUITE 520 SCHAUMBURG, IL 60173 USA
DIRECTOR	AJAY K. NANGIA MBBS	3901 RAINBOW BLVD., MS 3019 KANSAS CITY, KS 66160 USA
DIRECTOR	STANTON CHARLES HONIG MD	330 ORCHARD ST. - STE. 164 NEW HAVEN, CT 06511 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DREW P. KAPLAN, ESQ. ONE PARK ROW, SUITE 300 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 30 Day of May, 2012 at 1:50:59 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KEITH ALLEN JARVI  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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