



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000117186

2. Name of Corporation Association of YMCA Professionals

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 12 BROAD STREET

City or Town: WESTERLY

State: RI

Zip: 02891 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: STITZER YMCA CTR., 2ND FLOOR

263 ALDEN ST.

City or Town: SPRINGFIELD

State: MA

Zip: 01109

Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ON BEHALF OF ITS MEMBERS, SEEKS TO STIMULATE PROFESSIONAL GROWTH;
FOSTER HIGH STANDARDS OF COMPETENCE; ENRICH PERSONAL LIVES, PROVIDE
FELLOWSHIP, SUPPORT, AND RESOURCES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KEVIN WASHINGTON	316 HUNTINGTON AVE BOSTON, MA 02115 USA
TREASURER	KELLY KAY	500 N. BROADWAY, STE 500 OKLAHOMA CITY, OK 73102 USA
SECRETARY	LISA RAMIREZ	3233 N. ST. MARYS SAN ANTONIO, TX 78212 USA
PAST PRESIDENT	DOUG KOHL	29 S. MAIN ST. STE 501 AKRON, OH 44308 USA
VICE PRESIDENT	TIM HELM	1111 W. 1ST ST., STE 207 DAYTON, OH 45402 USA
DIRECTOR	HARRY ROCK	STITZER YMCA CTR., 1ST FLOOR, 263 ALDEN ST. SPRINGFIELD, MA 01109 USA
DIRECTOR	DAVID BYRD	3100 BROADWAY, STE 1020 KANSAS CITY, MO 64111 USA
DIRECTOR	DAVID POWELL	10700 N. LA QUINTO DR. TUCSON, AZ 85737 USA
DIRECTOR	TRACY MILLER	9401 OLD GEORGETOWN RD. BETHESDA, MD 20814 USA
DIRECTOR	MICHAEL BRIGHT	600 BROAD ST. NEWARK, NJ 07102 USA
DIRECTOR	TED WENTA	2720 ROCKEFELLER AVE. EVERETT, WA 98201 USA
DIRECTOR	SAL CISNEROS	55 HITCHCOCK WAY, STE 101 SANTA BARBARA, CA 93105 USA
DIRECTOR	CRAIG HEINRICH	615 N. ALABAMA ST., STE 200 INDIANAPOLIS, IN 46204 USA
DIRECTOR	LAWRENCE THOMPSON	512 LAMAR, STE 400 FR. WORTH, TX 76102 USA
DIRECTOR	TERRI RADCLIFF	101 N. WACKER DR. CHICAGO, IL 60606 USA
DIRECTOR	THERESA WITTENBERG	1000 LAKELAND DR. SE WILLMAN, MN 56201 USA
DIRECTOR	KIMBERLY MOSER	101 LONG GREEN BLVD. YORKTOWN, PA 23693 USA
DIRECTOR	DONNA FRENCH DUNN	STITZER YMCA CTR, 2ND FLR, 263 ALDEN ST. SPRINGFIELD, MA 01109 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN B. CODURI 12 BROAD STREET, SUITE 2-1 WESTERLY , RI 02891-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 30 Day of May, 2012 at 2:30:28 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the*

electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DONNA FRENCH DUNN

Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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