



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000030287

**2. Name of Corporation** THE RHODE ISLAND HORSEMEN'S ASSOCIATION

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 330 INDIAN AVE.

City or Town: MIDDLETOWN State: RI Zip: 02842 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

SPONSORING, SUPERVISING AND PROMOTING HORSEMANSHIP IN THE STATE OF RHODE ISLAND

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MARY BETH MASSE	3 MIRANDA DRIVE RICHMOND, RI 02892 USA
TREASURER	JOHN E BAHRET	330 INDIAN AVE. MIDDLETOWN, RI 02842 USA
DIRECTOR	DIANE M MCDONALD	PO BOX 98 EAST GREENWICH, RI 02818 USA
DIRECTOR	BETHANY BENTSEN	PO BOX 98 EAST GREENWICH, RI 02818 USA
DIRECTOR	MARK DIBLASIO	864 TILLINGHAST RD. EAST GREENWICH, RI 02818 USA
DIRECTOR	CAMILLE PEPIN	2 DEERFIELD DR. NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	LIZ PRIME	357 VAUCLUSE AVE. MIDDLETOWN, RI 02842 USA
DIRECTOR	MARY CHARETTE	831 BULGARMARSH RD. TIVERTON, RI 02878 USA
DIRECTOR	BROOKE DEANGELIS	18 MAIN ST. LITTLE COMPTON, RI 02837 USA
DIRECTOR	STEVE LYNCH	260 POUND HILL RD. NORTH SMITHFIELD, RI 02896 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

KATHLEEN BOWSER 230 WALDEN WAY WAKEFIELD , RI 02879-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 30 Day of May, 2012 at 5:20:09 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN E BAHRET  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

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