



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000185113

**2. Name of Corporation** Rhode Islanders for Immigration Law Enforcement

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1 MILBURN STREET

City or Town: JOHNSTON

State: RI

Zip: 02919 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:      State:      Zip:      Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO RAISE THE AWARENESS OF THE GENERAL PUBLIC AND ELECTED OFFICIALS IN THE STATE OF RHODE ISLAND REGARDING THE SERIOUS FINANCIAL, ECONOMIC AND SOCIAL IMPACTS ILLEGAL IMMIGRATION IS HAVING ON OUR STATE

**7. Names and Addresses of the Officers and Directors:**

*All officers and directors must be listed. If officers and/or directors have been elected, the title **Incorporator** is no longer applicable; please delete*

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| TREASURER      | LOUANN VALLETTA                                | 56 HAZEL ST.<br>PAWTUCKET, RI 02860 USA                    |
| SECRETARY      | DONNA M. CAMPBELL                              | 37 ALTO ST.<br>CRANSTON, RI 02920 USA                      |
| PRESIDENT      | WILLIAM T. GORMAN                              | 112 COBBLE HILL ROAD<br>LINCOLN, RI 02865 USA              |
| VICE PRESIDENT | KARIN N. GORMAN                                | 1 MILBURN STREET<br>JOHNSTON, RI 02919 USA                 |
| DIRECTOR       | JOHN SANTORO                                   | 151 CLARK STREET<br>CRANSTON, RI 02920 USA                 |
| DIRECTOR       | KATHLEEN GUDAITIS                              | 53 SERREL SWEER RD.<br>JOHNSTON, RI 02919 USA              |
| DIRECTOR       | TERRENCE M GORMAN                              | 1 MILBURN STREET<br>JOHNSTON, RI 02919 USA                 |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

T. MICHAEL GORMAN, CPA 1 MILBURN STREET JOHNSTON , RI 02919

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 31 Day of May, 2012 at 10:38:16 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KARIN N. GORMAN  
Signature of Officer of the Corporation

☐ President or ☒ Vice President or ☐ Secretary or ☐ Assistant Secretary or  
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07