



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000506335

**2. Name of Corporation** Prudence Island School Foundation

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: ONE CITIZENS PLAZA 8TH FLOOR

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ENGAGE IN ACTIVITIES AND RAISE FUNDS TO SUPPORT THE PERPETUAL  
EXISTENCE OF A ONE-ROOM SCHOOL HOUSE

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT    | ALLAN BEARSE                                          | 294 NARRAGANSETT AVENUE<br>PRUDENCE ISLAND, RI 02872 USA          |
| TREASURER    | JOHN IVANOSKI                                         | 123 EDMONT RD<br>SCARSDALE, NY 10583 USA                          |
| SECRETARY    | ROBERT MARSHALL                                       | 13 HOLBROOK AVE<br>PRUDENCE ISLAND, RI 02872 USA                  |
| DIRECTOR     | ANN MARSHALL                                          | 13 HOLBROOK AVENUE<br>PRUDENCE ISLAND, RI 02872 USA               |
| DIRECTOR     | LINDA RICE-MLSHER                                     | 26 SUNSET HILL AVE<br>PRUDENCE ISLAND, RI 02872 USA               |
| DIRECTOR     | CAROL ISHKANIAN                                       | 806 NEWTON ST.<br>CHESTNUT HILL, MA 02467 USA                     |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ADLER POLLOCK & SHEEHAN P.C. ONE CITIZENS PLAZA, 8TH FLOOR PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 4 Day of June, 2012 at 6:26:30 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ALLAN BEARSE  
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or  
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07