



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000024849

**2. Name of Corporation** NATIONAL CHILD SAFETY COUNCIL, INC.

**3. State of Incorporation**

State: MI

**4. Corporate Address in Rhode Island**

No. and Street: 155 SOUTH MAIN STREET  
SUITE 301

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 4065 PAGE AVENUE  
PO BOX 1368

City or Town: JACKSON State: MI Zip: 49204-1368 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO FURTHER THE CAUSE OF CHILD SAFETY AS A CHARITABLE ORGANIZATION

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	JILL REICHARD	4065 PAGE AVE JACKSON, MI 49204 USA
SECRETARY	JILL REICHARD	4065 PAGE AVE JACKSON, MI 49204 USA
VICE PRESIDENT	GAYLORD T WALKER	2027 AUGUSTA DR JACKSON, MI 49201 USA
ASSISTANT SECRETARY	JUNE RICHMOND	8104 GLENWILLOW LANE #102 INDIANAPOLIS, IN 46237 USA
ASSISTANT TREAS.	BERNARDINE MCEWEN	6515 NATHAN LANE INDIANAPOLIS, IN 46237 USA
PRESIDENT	ALVIN E ELLIOTT	310 N. 7TH ST. HIAWATHA, KS 66434- USA
1ST VICE PRESIDENT	DEBRA COOK	328 ROCKY LEDGE CIRCLE CAMDENTON, MO 65020 USA
DIRECTOR	ALVIN E ELLIOTT	310 N. 7TH HIAWATHA, KS 66434 USA
DIRECTOR	GAYLORD T WALKER	2027 AUGUSTA DR JACKSON, MI 49201 USA
DIRECTOR	STEVEN LEDBETTER	6304 HICKORY HILL DALLAS, TX 75248 USA
DIRECTOR	JANICE SHEPPARD	10 EAGLE COURT HIGH RIDGE, MO 63049 USA
DIRECTOR	STEVE BELL	PO 181086 DALLAS, TX 75218 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 10 WEYBOSSET STREET PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 4 Day of June, 2012 at 12:16:44 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JILL REICHARD  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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