



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000031078

2. Name of Corporation Cranston Fish and Game Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 5 W. SCENIC VIEW DRIVE

City or Town: JOHNSTON

State: RI Zip: 02919 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

A CLUB PROMOTING FISHING AND OTHER OUTDOOR ACTIVITIES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANTHONY BUCCI	17 FERNCREST DR JOHNSTON, RI 02919 USA
SECRETARY	JAMES BIANCHI	325 GREENVILLE AVE JOHNSTON, RI 02919 USA
FINANCIAL SECRETARY	ALFRED MASCIARELLI	5 W. SCENIC VIEW DR. JOHNSTON, RI 02919 USA
FINANCIAL SECRETARY	ALFRED LOUIS MASCIARELLI	5 W. SCENIC VIEW DR JOHNSTON, RI 02919 USA
DIRECTOR	MICHAEL MUZZY	350 GREENWOOD AVE. WARWICK, RI 02886 USA
DIRECTOR	THOMAS SACCOCCIO	320 PIPPIN ORCHARD RD. CRANSTON, RI 02920 USA
DIRECTOR	JOHN BACCARI	10 LEDGEMONT DRIVE SMITHFIELD, RI 02828 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ALFRED MASCIARELLI 5 W SCENIC VIEW DRIVE JOHNSTON , RI 02919

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 4 Day of June, 2012 at 1:27:52 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ALFRED MASCIARELLI
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☒ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07