



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000484714

2. Name of Corporation The Senior Agenda Coalition of Rhode Island

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 133 MATHEWSON STREET

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO COLLECT AND DISSEMINATE TO THE GENERAL PUBLIC INFORMATION ABOUT
POLICIES, PROGRAMS, AND ECONOMIC AND SOCIAL CONDITIONS AFFECTING
ELDERLY RESIDENTS OF RI

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
VICE PRESIDENT	SUSAN POMFRET	55 WEST WRENTHAM RD. CUMBERLAND, RI 02864 USA
DIRECTOR	PAUL MCNEIL JR.	155 HILTON RD. WARWICK, RI 02889 USA
DIRECTOR	NICK SOFIOS	140 UNIVERSITY AVE. PROVIDENCE, RI 02906 USA
DIRECTOR	JOAN WOOD	NHP, 299 PROMENADE ST. PROVIDENCE, RI 02908 USA
PRESIDENT	JOHN GLASHEEN	73 GLEN ROCK RD. WEST KINGSTON, RI 02892 USA
TREASURER	ROBERT CAFFREY	17 WILL CROFT CUMBERLAND, RI 02864 USA
SECRETARY	RICHARD BIDWELL	28 ARMSTRONG AVE. PROVIDENCE, RI 02903 USA
DIRECTOR	MARIE CLARK CARPENTER	ABCORI, P.O. BOX 330 EXETER, RI 02822 USA
DIRECTOR	SUSAN SACCOCCIA OLSON	BLUE CROSS 500 EXCHANGE ST. PROVIDENCE, RI 02903 USA
DIRECTOR	KAMILA BARZYKOWSKI	49 CASTLE ROCKS ROAD WARWICK, RI 02886 USA
DIRECTOR	LOUISE CADIEUX	64 WOONASQUATUCKET AVE. NORTH PROVIDENCE, RI 02911 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

WILLIAM F. FLYNN, JR. 133 MATHEWSON STREET PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 4 Day of June, 2012 at 4:18:08 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN GLASHEEN

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

