



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000069056

2. Name of Corporation ALFRED E. GUTMAN CORP.

3. Street Address Principal Business Office:

No. and Street: 15 UPTON AVENUE

City or Town: PROVIDENCE

State: RI

Zip: 02906

Country: USA

4. Business Phone No.

(401) 831-4448

5. State of Incorporation

State: RI

6. Brief Description of the Character of Business Conducted in Rhode Island

DISPOSING OF OIL AND GAS ROYALTIES, OIL AND GAS ACREAGE, GENERAL OIL OR GAS MINERAL BROKERAGE BUSINESS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOSHUA D GUTMAN	15 UPTON AVENUE PROVIDENCE, RI 02906- USA
DIRECTOR	JOSHUA GUTMAN	15 UPTON AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	JUDITH MANNIS	5061 KEANE DRIVE CARMICHAEL, CA 05608 USA
DIRECTOR	JONATHAN GUTMAN	5715 NORTH CALLE DE LUCIMIENTO TUSCON, AZ 85715 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
STK		\$0.0000	8,000.00	8000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 5 Day of June, 2012 at 10:19:33 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOSHUA GUTMAN
Signature of Authorized Representative of the Corporation

PRESIDENT
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

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