



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation**

**Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR: 2012**

**1. Corporate ID No.** 000043719

**2. Name of Corporation** Rhode Island School of the Future (RISF)

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 45 ANN MARY BROWN DRIVE

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

DEVELOPS AND PROVIDES TRAINING PROGRAMS AND ON SITE SUPPORT SERVICES  
TO IMPROVE CURRICULUM, CONTENT AND INSTRUCTION IN K-12 USING  
TECHNOLOGY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.  
7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	MARY C. JOHNSON	45 ANN MARY BROWN DRIVE WARWICK, RI 02888 USA
SECRETARY	MARY J. LURGIO	50 1/2 WINSOR ROAD FOSTER, RI 02825 USA
VICE PRESIDENT	REBEKAH GENDRON	2620 MAPLE SWAMP ROAD NORTH DIGHTON, MA 02764 USA
PRESIDENT	DENIS COFFEY	86 ETHEL DRIVE PORTSMOUTH, RI 02871- USA
DIRECTOR	ROBERT COULTER	FOUR CALVERT ST. NEWPORT, RI 02840 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARY JOHNSON 45 ANN MARY BROWN DRIVE WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 5 Day of June, 2012 at 12:43:08 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARY JOHNSON

Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07