



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000031610

**2. Name of Corporation** Japan-America Society and Black Ships Festival of Rhode Island, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 28 PELHAM STREET

City or Town: NEWPORT

State: RI

Zip: 02840 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 28 PELHAM ST

City or Town: NEWPORT State: RI Zip: 02840 Country: UNI

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

A CROSS-CULTURED FESTIVAL, EDUCATIONAL, CULTURAL, COMMUNITY EVENT, CELEBRATION.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b>                  | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|-------------------------------|---|---|
| 1ST VICE PRESIDENT            | DEBORAH M. MILLER                                     | 201 HOFFMAN AVE #5<br>CRANSTON , RI 02920 USA                     |
| PRESIDENT                     | SPENCER W VINER                                       | 44 CATLIN AVENUE<br>RUMFORD, RI 02916- USA                        |
| 2ND VICE PRESIDENT/ TREASURER | RONALD R TURGEON                                      | 24 MARY STREET<br>NEWPORT, RI 02840 USA                           |
| DIRECTOR                      | KATHLEEN S CONNELL                                    | 233 TUCKERMAN AVE<br>MIDDLETOWN, RI 02842 USA                     |
| SECRETARY                     | BARBARA PETERS  | 15 CLARK STREET #3<br>NEWPORT, RI 02840 USA                       |
| DIRECTOR                      | LINDA L. ANDREONI                                     | 854 BULLOCKS PT. AVENUE<br>RIVERSIDE , RI 02915 USA               |
| DIRECTOR                      | BRUCE CAMPBELL  | 111 PLAIN WOODS ROAD<br>FOSTER , RI 02825 USA                     |
| DIRECTOR                      | WILLIAM R. FARRELL PHD                                | 15 POCAHONTAS DRIVE<br>MIDDLETOWN , RI 02842 USA                  |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID D. ROSENBERG 28 PELHAM STREET NEWPORT , RI 02840

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 5 Day of June, 2012 at 2:43:48 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SPENCER W VINER  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07