



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000107141

2. Name of Corporation RHODE ISLAND SERVICE COORDINATOR COLLABORATIVE (RISCC)

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 9012

City or Town: PAWTUCKET State: RI Zip: 02862 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

EDUCATION AND TRAINING OF RESIDENT SERVICES COORDINATORS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------------------|---|---|
| PRESIDENT | JOHN GONCALVES | TOWER EAST 75 EAST AVENUE PAWTUCKET, RI 02860 USA |
| TREASURER | DAVID KLAPATCH | 40 LEANDER ST PROVIDENCE, RI 02909 USA |
| SECRETARY | ELIZABETH BODE | 20 RANDALL ST PROVIDENCE, RI 02904 USA |
| DIRECTOR | ELIZABETH BODE | 20 RANDALL ST PROVIDENCE, RI 02904 USA |
| VICE PRESIDENT | AMY ALBA | 847 PARK ST ATTLEBORO, MA 02703 USA |
| ENRICHMENT COMMITTEE CHAIR | NICOLE REDDY | 204 GREENVILLE AVE. JOHNSTON, RI 02910 USA |
| RESOURCE COMMITTEE CHAIR | WILLIAM VALENTINE | 44 WASHINGTON ST. PROVIDENCE, RI 02903 USA |
| DIRECTOR | AMY ALBA | 847 PARK ST ATTLEBORO, MA 02703 USA |
| DIRECTOR | DAVID KLAPATCH | 40 LEANDER ST PROVIDENCE, RI 02909 USA |
| DIRECTOR | JOHN GONCALVES | 75 EAST AVE PAWTUCKET, RI 02860 USA |
| DIRECTOR | SUSAN VASQUES | 1221 SAUGATUCKET ROAD WAKEFIELD, RI 02879 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DAVID KLAPATCH HILLCREST OFFICE 40 LEANDER STREET PROVIDENCE , RI 02909

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 5 Day of June, 2012 at 2:49:59 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID KLAPATCH
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

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