



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000112740

2. Name of Corporation THE AUTISM PROJECT

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1516 ATWOOD AVENUE

City or Town: JOHNSTON

State: RI Zip: 02919 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDES A COMPREHENSIVE COORDIANATED SYSTEMS OF SERVICES AND RESOURCES FOR MEETING THE NEEDS OF CHILDREN WITH AUTISM SPECTRUM DISORDERS AND THEIR FAMILIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOANNE QUINN	1516 ATWOOD AVENUE JOHNSTON, RI 02919 USA
TREASURER	SUSAN CLARK	60 FIELDSTONE DRIVE COVENTRY, RI 02816 USA
SR VICE PRESIDENT - FINANCE	SCOTT DICHRISTOFERO	44 ROLLING ACRES DRIVE CUMBERLAND, RI 02864 USA
SECRETARY	NANCY MERRILL	30 BUNKER HILL LANE EAST GREENWICH, RI 02818 USA
CHAIRPERSON	JEAN-MARIE COLETTA	5 GLEN VIEW DRIVE CRANSTON, RI 02920 USA
VICE CHAIRPERSON	JONATHAN RODERICK	3684 DIAMOND HILL ROAD CUMBERLAND, RI 02864 USA
HONORARY DIRECTOR	JOAN COLWELL	138 PINE GLEN DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	CARY COEN, ESQ.	35 FOX RUN EAST GREENWICH, RI 02818 USA
DIRECTOR	NANCY MERRILL	30 BUNKER HILL LANE EAST GREENWICH, RI 02818 USA
DIRECTOR	CHRISTOPHER PERROTTI	37 INTREPID LANE JAMESTOWN, RI 02835 USA
DIRECTOR	JEAN-MARIE COLETTA	5 GLEN VIEW DRIVE CRANSTON, RI 02920 USA
DIRECTOR	ANTHONY REGINE DDS	153 MEADOW LANE MIDDLETOWN, RI 02842 USA
DIRECTOR	JAY BURDICK	77 GRAY STREET WARWICK, RI 02889 USA
DIRECTOR	SUSAN CLARK	60 FIELDSTONE DRIVE COVENTRY, RI 02864 USA
DIRECTOR	JONATHAN RODERICK	3684 DIAMOND HILL ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	KEVIN M RICCI CPA	9 HILLVIEW DRIVE NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	CAROL BROWN	90 FOX RUN EAST GREENWICH, RI 02818 USA
DIRECTOR	ERIC M MORROW MD, PHD	70 SHIP STREET PROVIDENCE, RI 02912 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ADLER POLLOCK & SHEEHAN P.C. ONE CITIZENS PLAZA, 8TH FLOOR PROVIDENCE , RI 02903-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 6 Day of June, 2012 at 12:01:26 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the*

electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By NANCY MERRILL

Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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