



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000028109

**2. Name of Corporation** Gordon Greene Post No. 27 of The American Legion

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 34 THELMA DRIVE

P.O. BOX 335

City or Town: HOPE VALLEY

State: RI Zip: 02832 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

AMERICAN LEGION CLUB

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
SECRETARY	STEVEN CAHOON	26 SANDY HOLLY DRIVE WATERFORD, CT 06385 USA
CEO	SCOTT JAMES	45 BLUE POND TRAIL HOPE VALLEY, RI 02832 USA
CFO	MICHAEL NAPOLITANO	81 CEDAR WOOD LANE HOPE VALLEY, RI 02832 USA
VICE PRESIDENT	HENRY A HOLLAND JR	11A HIGH STREET ASHAWAY, RI 02804 USA
VICE PRESIDENT	JAMES MCCUTCHEON	198 DENISON HILL RD NORTH STONINGTON, CT 06359 USA
DIRECTOR	WAYNE FORTUNE	449 VICTORY HIGHWAY WEST GREENWICH, RI 02817 USA
DIRECTOR	JACKSON BROWN	521 MAIN STREET HOPE VALLEY, RI 02833 USA
DIRECTOR	JOHN THIBODEAUX	619 HAZARD ROAD WEST GREENWICH, RI 02817 USA
DIRECTOR	JOHN GIRAMMA JR	131 OLD SHANNOCK ROAD CHARLESTOWN, RI 02813 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DONALD B. STEPHENSON 34 THELMA DRIVE P.O. BOX 335 HOPE VALLEY , RI 02832

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 7 Day of June, 2012 at 6:03:57 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL NAPOLITANO  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

