



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 546907		2. Exact name of the Corporation Cranston Public Library Association			
3. State of Incorporation RI		4. Brief description of the character of business conducted in Rhode Island To provide support for the Cranston Public Library system through sponsorship of fundraising activities and fiduciary responsibility for grants and gifts given to the library			
5. Principal office address 140 Sockanosset Cross Road		City Cranston		State RI	Zip 02920
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name Michael H. Goldberg			Vice-President Name None		
Street Address 47 Paine Avenue			Street Address		
City Cranston		State RI	Zip 02910	City	
Secretary Name Angela M. Bucci			Treasurer Name John Fox Cory		
Street Address 74 Observatory Ave.			Street Address 91 Glen Avenue		
City North Providence		State RI	Zip 02911	City Cranston	
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/>					
Director Name John Fox Cory			Director Name Edward A. Garcia		
Street Address 91 Glen Avenue			Street Address 67 Calaman Road		
City Cranston		State RI	Zip 02905	City Cranston	
Director Name Michael H. Goldberg			Director Name David W. Macknam		
Street Address 47 Paine Avenue			Street Address 28 High Gate Road		
City Cranston		State RI	Zip 02910	City Cranston	
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

JUN 07 2012

508

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that the statements contained herein are true and correct.

Angela M. Bucci 6/4/12
 Signature of Officer Date

Angela M. Bucci
 Print or Type Name of Officer

Secretary
 Title of Officer

Non-Profit Corporation Annual Report 2012
Cranston Public Library Association
Entity ID No.: 546907

Attachment: Board of Directors, continued

JoAnne C. Sepe
565 Niantic Avenue
Cranston, RI 02910

Angela Bucci
74 Observatory Avenue
North Providence, RI 02911

FILED

JUN 07 2012

546907