



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-3615

Phone: (401) 222-3040 - Email: corporations@sos.ri.gov - Website: www.sos.ri.gov/business

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: June 1 - June 30 - This report must be typed or printed legibly.

Filing Fee: \$20.00 - FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

| | | | | | |
|---|-------------|---|---|--------------|--------------|
| 1. Entity ID No. 27897 | | 2. Exact name of the Corporation NORTH PROVIDENCE PERMANENT FIRE FIGHTERS ASSOC. | | | |
| 3. State of Incorporation RI | | 4. Brief description of the character of business conducted in Rhode Island EXCLUSIVE BARGAINING AGENT FOR ITS MEMBERS | | | |
| 5. Principal office address 111 BISHOP HILL RD | | City JOHNSTON | State RI | Zip 02919 | |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| President Name JOHN SILVA | | | Vice-President Name DAN USEWIA | | |
| Street Address 2 Briar Hill rd | | | Street Address 121 SHERMAN AVE | | |
| City NO. PROVIDENCE | State RI | Zip 02904 | City NO. PROVIDENCE | State RI | Zip 02904 |
| Secretary Name SCOTT CORIO | | | Treasurer Name JAY T. PETRILLO | | |
| Street Address 34 VILLAGE WAY | | | Street Address 111 BISHOP HILL RD | | |
| City NO. SMITHFIELD | State RI | Zip 02896 | City JOHNSTON | State RI | Zip 02915 |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| Director Name ANTHONY RAMBONE | | | Director Name Derek Charrello | | |
| Street Address 27 PINEWOOD AVE | | | Street Address 34 ARROW LN | | |
| City JOHNSTON | State RI | Zip 02919 | City NO. KINGSTOWN | State RI | Zip 02852 |
| Director Name DENNIS REALL | | | Director Name WILLIAM SCULLION | | |
| Street Address 23 Hill Top rd | | | Street Address 1805 MINERAL SPRING AVE | | |
| City JOHNSTON | State RI | Zip 02915 | City NO. PROVIDENCE | State RI | Zip 02904 |
| 8. REGISTERED AGENT IN RHODE ISLAND | | | | | |

This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

JUN 07 2012

5463

File Date _____

Check No _____

By: _____ BY _____

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all information is complete, correct and correct.

Signature of Officer

Date

JAY T. Petrillo

Print or Type Name of Officer

Treasurer

Title of Officer