



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

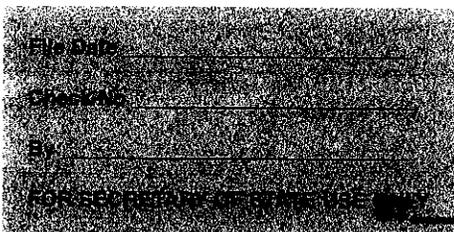
**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <i>v. 45246</i>		2. Exact name of the Corporation <i>John Russell Bartlett Society</i>			
3. State of Incorporation <i>Rhode Island</i>		4. Brief description of the character of business conducted in Rhode Island <i>Lectures on the book arts, Stillwell Prize for book collecting for undergraduate students in RI</i>			
5. Principal office address <i>c/o John Carter Brown Library Box 1894</i>		City <i>Providence</i>	State <i>RI</i>	Zip <i>02908</i>	
President Name <i>Jordan Goffin</i>		Vice-President Name <i>Holly Snyder</i>			
Street Address <i>19 Huntington Ave</i>		Street Address <i>Box A John Hay Library</i>			
City <i>Sharon</i>	State <i>MA</i>	Zip <i>02067</i>	City <i>Providence</i>	State <i>RI</i>	Zip <i>02912</i>
Secretary Name <i>Kin Nusco</i>		Treasurer Name <i>Pamela A. Rakowski</i>			
Street Address <i>c/o John Carter Brown Library Box 1894</i>		Street Address <i>64 Cathedral Ave</i>			
City <i>Providence</i>	State <i>RI</i>	Zip <i>02912</i>	City <i>Providence</i>	State <i>RI</i>	Zip <i>02908</i>
* THIS CORPORATION HAS MORE THAN THREE (3) DIRECTORS					
Director Name <i>Donald Megee</i>		Director Name <i>Isabelle Pingree</i>			
Street Address <i>581 Wapping Rd.</i>		Street Address <i>35 Halsey St.</i>			
City <i>Portsmouth</i>	State <i>RI</i>	Zip <i>02871</i>	City <i>Providence</i>	State <i>RI</i>	Zip <i>02906</i>
Director Name <i>Russell DeSimone</i>		Director Name			
Street Address <i>20 Bartlett Rd.</i>		Street Address			
City <i>Middletown</i>	State <i>RI</i>	Zip <i>02842</i>	City	State	Zip
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



**FILED**  
**JUN 07 2012**  
*284*

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Pamela A. Rakowski* *6/3/12*  
 Signature of Officer Date  
*Pamela A. Rakowski*  
 Print or Type Name of Officer  
*Treasurer*  
 Title of Officer