



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2012**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>000064905</b>		2. Exact name of the Corporation <b>COMMUNITY HOUSING RESOURCE BOARD OF NEWPORT COUNTY, INC.</b>			
3. State of Incorporation <b>RI</b>		4. Brief description of the character of business conducted in Rhode Island <b>ASSIST FAMILY WITH HOUSING/LIVING ISSUES.</b>			
5. Principal office address <b>PO BOX 3833</b>		City <b>NEWPORT</b>	State <b>RI</b>	Zip <b>02840</b>	
<b>6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
President Name <b>JAMES WINTERS</b>			Vice-President Name		
Street Address <b>18 CALLENDAR AVENUE</b>			Street Address		
City <b>NEWPORT</b>	State <b>RI</b>	Zip <b>02840</b>	City	State	Zip
Secretary Name <b>TAMMY NELSON</b>			Treasurer Name <b>MAXIN SHAVERS</b>		
Street Address <b>14 SPRING HILL ROAD</b>			Street Address <b>16 HEATH STREET</b>		
City <b>PORTSMOUTH</b>	State <b>RI</b>	Zip <b>02871</b>	City <b>NEWPORT</b>	State <b>RI</b>	Zip <b>02840</b>
<b>7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/></b>					
Director Name <b>BARBARA WINTERS</b>			Director Name <b>CLAY JONES</b>		
Street Address <b>15 CALLENDAR AVENUE</b>			Street Address <b>78 WARNER STREET</b>		
City <b>NEWPORT</b>	State <b>RI</b>	Zip <b>02840</b>	City <b>NEWPORT</b>	State <b>RI</b>	Zip <b>02840</b>
Director Name <b>PAUL NELSON</b>			Director Name <b>JIM SULLIVAN</b>		
Street Address <b>14 SPRING HILL ROAD</b>			Street Address <b>5 RECORD STREET APT 2B</b>		
City <b>PORTSMOUTH</b>	State <b>RI</b>	Zip <b>02871</b>	City <b>NEWPORT</b>	State <b>RI</b>	Zip <b>02840</b>
<b>8. REGISTERED AGENT IN RHODE ISLAND</b>					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

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**FILED**

JUN 07 2012

BY 4546

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer \_\_\_\_\_ Date \_\_\_\_\_

Print or Type Name of Officer \_\_\_\_\_

Title of Officer \_\_\_\_\_

COMMUNITY HOUSING RESOURCE BOARD OF NEWPORT COUNTY, INC.  
2012 RI ANNUAL REPORT  
DIRECTOR LISTING

BRIAN YOUNG  
2 LOWNDES STREET APT2  
NEWPORT, RI 02840

GWEN GEORGE  
14 FRIENDSHIP STREET  
NEWPORT, RI 02840

MICHELLE DUGA  
35 KING STREET  
NEWPORT, RI 02840

**FILED**

JUN 07 2012

BY ED 64905