



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2012**

Filing Period: June 1 - June 30 - This report must be typed or printed legibly.

Filing Fee: \$20.00 - FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>29158</b>		2. Exact name of the Corporation <b>Wanskuck Post No. 56 American Legion Home Association</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Corporate Address in RI - Street Address <b>287 Veazie Street</b>		City <b>Providence</b>	Zip <b>02904</b>
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief description of the character of business conducted in Rhode Island <b>a non profit patriotic, social, fraternal and/or recreational association</b>					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>Monoog Vartian</b>			Vice-President Name <b>Joseph P. Richardson</b>		
Street Address <b>1550 Douglas Avenue</b>			Street Address <b>1650 Douglas Avenue Apt. 3117</b>		
City <b>North Providence</b>	State <b>RI</b>	Zip <b>02904</b>	City <b>North Providence</b>	State <b>RI</b>	Zip <b>02904</b>
Secretary Name <b>Kenneth L. Richardson</b>			Treasurer Name <b>Kenneth L. Richardson</b>		
Street Address <b>201 Woodlawn Avenue Apt. 211</b>			Street Address <b>201 Woodlawn Avenue Apt. 211</b>		
City <b>North Providence</b>	State <b>RI</b>	Zip <b>02904</b>	City <b>North Providence</b>	State <b>RI</b>	Zip <b>02904</b>
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <b>MUST</b> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>Kenneth L. Richardson</b>			Director Name <b>Robert Righie</b>		
Street Address <b>201 Woodlawn Avenue Apt. 211</b>			Street Address <b>39 King Street</b>		
City <b>North Providence</b>	State <b>RI</b>	Zip <b>02904</b>	City <b>North Providence</b>	State <b>RI</b>	Zip <b>02911</b>
Director Name <b>Raymond J. Pard, Sr.</b>			Director Name <b>None</b>		
Street Address <b>Cherry Hill Manor, 2 Cherry Hill Road Room 409</b>			Street Address		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

*This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee*

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

**FILED**

JUN 07 2012

BY 264

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Kenneth L. Richardson 6-6-12*  
 Signature of Officer \_\_\_\_\_ Date \_\_\_\_\_

**Kenneth L. Richardson**

Print or Type Name of Officer

**Treasurer**

Title of Officer