



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000065540

2. Name of Corporation TechACCESS of R.I.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 110 JEFFERSON BLVD
SUITE I

City or Town: WARWICK State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ASSISTIVE TECHNOLOGY INFORMATION AND SERVICES FOR PEOPLE WITH
DISABILITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title **Incorporator** is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.
7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHARLEEN MCENTEE	4 TANGLEWOOD RD. PLAINVILLE, MA 02762 USA
TREASURER	JEFFREY K WARREN	6 DICKINSON CIRCLE SHREWBURY, MA 01545 USA
CEO	MICHAEL E MALONEY	253 DRAPER AVE NO ATTLEBORO, MA 02760 USA
VICE PRESIDENT	ELLEN KING	105 WARREN AVENUE ASHLAND, MA 01721 US
CLERK	JPHN J ROCHE	24 LOST HORSE TRAIL FRANKLIN, MA 02038 USA
VICE PRESIDENT	JOHN ABRAHAM	11 SAXON LANE SHREWBURY, MA 01545 USA
DIRECTOR	KEVIN R GOULD	35 CRESTVIEW DR MENDON, MA 01746 USA
DIRECTOR	THOMAS G TACHOVSKY	39 RIVERSIDE TERRACE NORTH EASTON, MA 02356 USA
DIRECTOR	JOSEPH C DAVIS	46 ARCHER STREET WRENTHAM, MA 02093 USA
DIRECTOR	LAURA AMES	9 CHARTWELL CIRCLE SHREWSBURY, MA 01545 USA
DIRECTOR	MARK SCUZZARELLA	471 POND STREET FRANKLIN, MA 02038 USA
DIRECTOR	DAVID M FELPER	61 MAGILL DRIVE GRAFTON, MA 01519 USA
DIRECTOR	DAVID J FORD	97 PLYMOTH DRIVE NORWOOD, MA 02062 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JUDITH HAMMERLIND CARLSON 110 JEFFERSON BOULEVARD, SUITE I WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 8 Day of June, 2012 at 10:22:47 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHARLEEN MCENTEE
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not

listed in Section 7.

Form No. 631
Revised 09/07

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