



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000030841

**2. Name of Corporation** Rhode Island College Cooperative Preschool

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 600 MT. PLEASANT AVENUE

City or Town: PROVIDENCE

State: RI Zip: 02908 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

A DAYCARE

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ALEXIS MCKNIGHT	147 OLD COUNTRY ROAD SMITHFIELD, RI 02917 USA
TREASURER	RUTH AKINWOYE	1735 CHALKSTONE AVE PROVIDENCE, RI 02909 USA
SECRETARY	JESSICA DAVIS	210 TENNYSON ROAD WARWICK, RI 02888 USA
VICE PRESIDENT	JESSICA BORGES	41 BILTMORE STREET ATTLEBORO, MA 02703 USA
DIRECTOR	CAROLYN SHIELDS	454 GREENVILLE AVE JOHNSTON, RI 02919 USA
DIRECTOR	MARTA LAUPA	494 WOONASQUATUCKET #213 NORTH PROVIDENCE , RI 02911 USA
DIRECTOR	ALAN SALEMI	203 RAILROAD AVE MANVILLE , RI 02838 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

STUDENT COMMUNITY GOVT. RHODE ISLAND COLLEGE 600 MOUNT PLEASANT AVENUE  
PROVIDENCE , RI 02908

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 9 Day of June, 2012 at 8:26:48 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CAROLYN SHIELDS  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07