



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000550028

2. Name of Corporation RhodyMGs

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 155 SOUTH MAIN STREET, SUITE 300

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENCOURAGE THE ENJOYMENT AND PRESERVATION OF MG MOTOR CARS
THROUGH SOCIAL INTERACTION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOSEPH SABATINO	438 BRISTOL FERRY ROAD PORTSMOUTH, RI 02871 USA
TREASURER	DAVID OSBORN	607 MAIN STREET WAKEFIELD, RI 02879 USA
SECRETARY	RALPH M. KINDER	155 SOUTH MAIN STREET, STE. 300 PROVIDENCE, RI 02903 USA
VICE PRESIDENT	ROBERT ARRUDA	159 HIGH STREET BRISTOL, RI 02809 USA
DIRECTOR	GREG SABATINO	985 GREEN END AVENUE MIDDLETOWN, RI 02842 USA
DIRECTOR	DON BERRETT	4 CLIFF AVENUE PORTSMOUTH, RI 02871 USA
DIRECTOR	ALAN FISHER	48 SWEET FARM ROAD PORTSMOUTH, RI 02871 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RALPH M. KINDER, ESQ. 155 SOUTH MAIN STREET, SUITE 301 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 11 Day of June, 2012 at 11:44:13 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RALPH M. KINDER
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07