



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000072536

**2. Name of Corporation** The Amyotrophic Lateral Sclerosis Association Chapter of Rhode Island

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 2915 POST ROAD

City or Town: WARWICK State: RI Zip: 02886 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ENLARGE THE BODY OF KNOWLEDGE RELATING TO ALS; EDUCATE AND INFORM THE GENERAL PUBLIC AS TO THE NATURE OF ALS; HELP THE PATIENT AND FAMILIES TO LIVE AS FULL AND NORMAL LIFE AS POSSIBLE

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
SECRETARY	EVELYN MARANO	200 LEPES ROAD PORTSMOUTH, RI 02871 USA
DIRECTOR	PATRICK J OBRIEN	475 KILVERT STREET WARWICK, RI 02886 US
DIRECTOR	LINDA L. BOUDEWYNS	234 FAIRVIEW LANE PORTSMOUTH, RI 02871 USA
PRESIDENT	JOHN R PAGLIARINI	230 CUMBERLAND ROAD WARWICK, RI 02886- USA
TREASURER	JOHN FINNERTY	10 WEYBOSSET ST., STE. 700 PROVIDENCE, RI 02903 USA
DIRECTOR	JOSEPH J. DEANGELIS ESQ.	1177 GREENWICH AVE WARWICK, RI 02886 USA
DIRECTOR	SONIA MILLSOM	11 SQUIRREL LANE EAST GREENWICH, RI 02818 USA
VICE PRESIDENT	P. J. PROKOP	8 BLACKSTONE BLVD. #2 PROVIDENCE, RI 02906 USA
VICE PRESIDENT	W. MICHAEL MCNAMARA	9 GREAT OAK DRIVE WARWICK, RI 02886 USA
DIRECTOR	HAYES MCCARTHY	9 RED OAK DRIVE CRANSTON, RI 02921 US
DIRECTOR	CRAIG S STENNING	14 HARRINGTON ROAD CRANSTON, RI 02920 US
DIRECTOR	CAROL FLANAGAN	87 GENTRY WAY NORTH SCITUATE, RI 02857 USA
DIRECTOR	JOHN HAGAN	2 SACK STREET NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	MATTHEW HUGHES	13 CARGILL ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	MADELINE PARMENTER	98 PILGRIM AVENUE COVENTRY, RI 02816 USA
DIRECTOR	TERRANCE MARTIESIAN ESQ.	159 ELMGROVE AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	JOHN SOUCY	320 WESTMORELAND LANE SAUNDERSTOWN, RI 02874 USA
DIRECTOR	R. ANDREW PELLETIER ESQ.	330 REEDSDALE ROAD MILTON, MA 02186 USA
DIRECTOR	JUDITH A. PRATT DDS	85 HAWTHORNE AVENUE WARWICK, RI 02886 USA
DIRECTOR	ROBERT E. MILLER	5393 POST ROAD EAST GREENWICH, RI 02818 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NANCY J. FEROLDI 2915 POST ROAD WARWICK , RI 02886-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 11 Day of June, 2012 at 2:03:29 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN E. FINNERTY, JR.

Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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