



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000038250

2. Name of Corporation UNITED STATES SAILING ASSOCIATION, INC.

3. State of Incorporation

State: NY

4. Corporate Address in Rhode Island

No. and Street: 15 MARITIME DRIVE
City or Town: PORTSMOUTH State: RI Zip: 02871 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENCOURAGE AND PROMOTE THE RACING OF SAILING YACHTS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	GARY JOBSON	3 CHURCH CIRCLE ANNAPOLIS, MD 21401 USA
TREASURER	LESLIE KELLER	435 7TH AVE S. APT A KIRKLAND, WA 98033-6686 USA
SECRETARY	FRED HAGEDORN	1724 W. FLETCHER ST., #2 CHICAGO, IL 60657 USA
VICE PRESIDENT	THOMAS P HUBBELL	5 MASON CT DELAWARE, OH 43015-1608 USA
EXECUTIVE DIRECTOR	BYRON J GIERHART JR.	61 HOLMES ST MARION, MA 02738 USA
DIRECTOR	BRUCE BURTON	68 LEWISTON RD GROSSE POINTE FARMS, MI 48236-3613 USA
DIRECTOR	GEORGE HINMAN	10 INDIAN CHASE DRIVE GREENWICH, CT 06830-7208 USA
DIRECTOR	JOHN CRAIG	160 PACIFIC AVE, SUITE 201 SAN FRANCISCO, CA 94111 USA
DIRECTOR	SUSAN R EPSTEIN	138 EAST ST SHARON, MA 02067-2253 USA
DIRECTOR	DAWN RILEY	22489 MILNER ST. CLAIR SHORES, MI 48081 USA
DIRECTOR	DEAN M BRENNER	THE LATIMER GROUP, 350 CENTER PLACE, SUITE 203 WALLINGFORD, CT 06492 USA
DIRECTOR	WALTER CHAMBERLAIN	P.O. BOX 2400 BAY ST LOUIS, MS 39521-2400 USA
DIRECTOR	STAN HONEY	827 LYTTON AVE PALO ALTO, CA 94301-2122 USA
DIRECTOR	ED ADAMS	178 VAUCLUSE AVE MIDDLETOWN, RI 02842 USA
DIRECTOR	MAUREEN MCKINNON-TUCKER	25 AUBURNDALE RD MARBLEHEAD, MA 01945 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ROBERT MELSON WARREN 15 MARITIME DRIVE P.O. BOX 1260 PORTSMOUTH , RI 02871

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 11 Day of June, 2012 at 5:10:19 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LESLIE KELLER
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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