



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000080373

**2. Name of Corporation** Hog Island Little Dock Association

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 50 RIDGE ROAD

City or Town: BRISTOL

State: RI

Zip: 02809 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:      State:      Zip:      Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE IMPROVEMENT AND MAINTENANCE OF THE LITTLE DOCK AT THESHORE END OF BEACH RD.

**7. Names and Addresses of the Officers and Directors:**

*All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete*

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TREASURER      | PHILIP MITCHEL                                        | 20 BITTERSWEET LANE<br>IVORYTON, CT 06442 USA                     |
| SECRETARY      | REBECCA POSTMA                                        | 102 SOUTH WOODS DRIVE<br>WAKEFIELD, RI 02879 USA                  |
| VICE PRESIDENT | PAUL HEBERT                                           | 80 DUFFIELD<br>BRISTOL, RI 02809 USA                              |
| PRESIDENT      | BENNETT BURNHAM                                       | 33 CENTRAL STREET<br>BRISTOL, RI 02809- USA                       |
| DIRECTOR       | RICK CHARPENTIER PROJECTS                             | 5 ENRIGHT COURT<br>EXETER , RI 02822 USA                          |
| DIRECTOR       | TOM MARRA                                             | 19 UNION STREET<br>NORFOLK, MA 02056 USA                          |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DOROTHY L. MOREN 50 RIDGE ROAD BRISTOL , RI 02809

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 11 Day of June, 2012 at 5:48:29 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PHILIP MITCHEL

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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