



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000516478

2. Name of Corporation RECYCLE-A-BIKE

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 12 LIBRARY COURT

City or Town: PROVIDENCE

State: RI

Zip: 02909 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE BICYCLING A SAFE, FUN, SUSTAINABLE AND EMPOWERING MODE OF TRANSPORTATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN POWNING	22 EAST STREET PROVIDENCE, RI 02906 USA
TREASURER	JAMES BAUMGARTNER	369 HOPE ST #3 PROVIDENCE, RI 02906 USA
SECRETARY	LIZABETH BOURRET	10 ORCHARD MEADOWS DRIVE SMITHFIELD, RI 02917 USA
BOARD OFFICER	PETER WARD	67 SAVOY ST PROVIDENCE, RI 02906 USA
BOARD OFFICER	WILLIUM HEUBLIN	171 CONGDON ST PROVIDENCE, RI 02906 USA
DIRECTOR	MARY BERGERON	103 ALMY ST PROVIDENCE, RI 02909 USA
DIRECTOR	PATRICK MCMILLAN	33 ARMSTRONG ST PROVIDENCE, RI 02903 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

THE STEEL YARD 12 LIBRARY COURT PROVIDENCE , RI 02909

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 12 Day of June, 2012 at 2:18:30 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN POWNING
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07