



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000031083

**2. Name of Corporation** Cranston Permanent Firefighters Relief Association, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 301 PONTIAC AVENUE

City or Town: CRANSTON

State: RI Zip: 02910 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO AFFORD AID AND RELIEF TO THE SICK AND DISABLED MEMBERS AND THEIR FAMILIES.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT      | JAMES WARREN  | 136 LONGVIEW DRIVE<br>CRANSTON, RI 02920 USA                      |
| TREASURER      | RALPH RICCIO  | 35 BLACKBERRY HILL DR<br>WAKEFIELD, RI 02879 US                   |
| SECRETARY      | JOHN ONEIL  | 183 GRACE ST.<br>CRANSTON, RI 02910 US                            |
| VICE PRESIDENT | MICHAEL BURKE JR.                                     | 37 LYNN DR.<br>NORTH KINGSTOWN, RI 02852 US                       |
| DIRECTOR       | ROBERT BURGESS III                                    | 40 WEST GREELEY CIRCLE<br>WARWICK, RI 02886 USA                   |
| DIRECTOR       | CHISRIAN LAMOTHE                                      | 40 HUNTERS CROSSING DR.<br>COVENTRY, RI 02816 US                  |
| DIRECTOR       | RICHARD BEDARD  | 234 CARPENTER RD<br>SCITUATE, RI 02825 US                         |
| DIRECTOR       | TODD MCGILL   | 301 PONTIAC AVE<br>CRANSTON, RI 02910 US                          |
| DIRECTOR       | THEODORE SCRIPSACK                                    | 301 PONTIAC AVE<br>CRANSTON , RI 02910 US                         |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES WARREN 301 PONTIAC AVENUE CRANSTON , RI 02910

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 13 Day of June, 2012 at 10:11:11 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JAMES WARREN  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

