



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000151835

**2. Name of Corporation** New England States Consortium Systems Organization

**3. State of Incorporation**

State: MA

**4. Corporate Address in Rhode Island**

No. and Street: 222 JEFFERSON BLVD.

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ASSIST THE RHODE ISLAND DEPARTMENT OF HUMAN SERVICES TO DEVELOP AND IMPLEMENT REQUEST FOR STUDIES, PROGRAMS AND CONFERENCES

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ELENA NICOLELLA	600 NEW LONDON AVE #57 CRANSTON, RI 02920 USA
TREASURER	MARK SCHAEFER	25 SIGOURNEY STREET HARTFORD, CT 06106 USA
SECRETARY	MARK LARSON	312 HURRICANE LANE, STE 201 WILLISTON, VT 05495 USA
EXECUTIVE DIRECTOR	BRENDA HARVEY	222 MAPLE AVE. SHREWSBURY, MA 01545 USA
DIRECTOR	STEFANIE NADEAU	442 CIVIC CENTER DRIVE AGUSTA, ME 04333 USA
DIRECTOR	JULIAN HARRIS	ONE ASHBURTON PLACE BOSTON, MA 02108 USA
DIRECTOR	NICHOLAS TOUMPAS	129 PLEASANT STREET CONCORD, NH 03301 USA
DIRECTOR	ABIGAIL AVERBACH	333 SOUTH STREET SHREWSBURY, MA 01545 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NATIONAL REGISTERED AGENTS, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 13 Day of June, 2012 at 1:48:34 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ELENA NICOLELLA  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07