



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000484935

2. Name of Corporation INTER-INDUSTRY CONFERENCE ON AUTO COLLISION REPAIR

3. State of Incorporation

State: IL

4. Corporate Address in Rhode Island

No. and Street: 155 SOUTH MAIN STREET
SUITE 301

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 5125 TRILLIUM BLVD.

City or Town: HOFFMAN ESTATES State: IL Zip: 60192 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

EDUCATIONAL ORGANIZATION IN THE FIELD OF AUTO REPAIR, INSURANCE CLAIMS AND RELATED INDUSTRIES TO ENSURE WELL TRAINED NEW EMPLOYEES IN THE FIELD

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN S. VAN ALSTYNE	5125 TRILLIUM BLVD. HOFFMAN ESTATES, IL 60192 USA
TREASURER	ROBERT KEITH	6221 GARVIN ROAD OMAHA, NE 68152 USA
SECRETARY	DUSTIN L. WOMBLE	10420 METRIC BLVD. AUSTIN, TX 78758 USA
MEMBER-AT-LARGE	BRUCE BARES	477 N. COOPER ROAD GILBERT, AZ 85233 USA
DIRECTOR-AT-LARGE	BRUCE COOLEY	7354 WEST FIRELANDS DRIVE HUDSON, OH 44236 USA
IMMEDIATE PAST CHAIR	TOM MORELAND	5555 SPALDING DRIVE NORCROSS, GA 30092 USA
CHAIR	ELISE QUADROZZI	1001 SUMMIT BLVD. ATLANTA, GA 30319 USA
MEMBER-AT LARGE	ROLLIE BENJAMIN	6601 SHINGLE CREEK PKWY #200 BROOKLYN CENTER, MN 55430 USA
VICE CHAIR	WILLIAM BROWER	2875 BROWNS BRIDGE ROAD GAINESVILLE, GA 30503 USA
DIRECTOR	WILLIAM J. DEGROCCO	ONE GEICO PLAZA WASHINGTON, DC 20076 USA
DIRECTOR	CHRIS EVANS	ONE STATE FARM PLAZA A-4 BLOOMINGTON, IL 61710 USA
DIRECTOR	DAVID HENDERSON	5918 MERIDIAN BLVD., SUITE 3 BRIGHTON, MI 48116 USA
DIRECTOR	JOSEPH LAURENTINO	3785 PLACER CORPORATE DRIVE #550 ROCKLIN, CA 95765 USA
DIRECTOR	JOHN NORTON	1555 FAIRLANE DRIVE ALLEN PARK, MI 48101 USA
DIRECTOR	GREG POTTER	14406 PARK STREET LIVONIA, MI 48154 USA
DIRECTOR	TIMOTHY RICHARDSON	721 LOCKHAVEN HOUSTON, TX 77064 USA
DIRECTOR	EUGENE SCAMBRAY	4665 BUSINESS CENTER DRIVE FAIRFIELD, CA 94534 USA
DIRECTOR	MIKE SCHOONOVER	1060 W. COUNTY RD. E. ST. PAUL, MN 55126 USA
DIRECTOR	JAMES SPEARS	9800 FREDERICKSBURG ROAD SAN ANTONIO, TX 78288 USA
DIRECTOR	DOUG WEBB	8080 CORPORATE BLVD. PLAIN CITY, OH 43064 USA
DIRECTOR	JAMES W. ROACH	1919 TORRANCE BLVD. TORRANCE, CA 90501 USA
DIRECTOR	DALE E. TRIPP	6200 GRAND POINTE DRIVE GRAND BLANC, MI 48439 USA
DIRECTOR	MARK WOIROL	100 E. PALATINE ROAD WHEELING, IL 60644 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 13 Day of June, 2012 at 3:24:30 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHN S. VAN ALSTYNE
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.