



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000124696

2. Name of Corporation Accessing Community Transportation, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 51 PURITAN DRIVE

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO DEVELOP, IMPLEMENT, OPERATE AND MAINTAIN VARIOUS COMMUNITY TRANSPORTATION MODELS/PROGRAMS FOR PERSONS WITH DEVELOPMENTAL DISABILITIES AND FOR OTHER PERSONS USING PUBLIC AND PRIVATE TRANSPORTATION SERVICES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	CONNIE SUSA	51 PURITAN DR WARWICK, RI 02888 USA
VICE PRESIDENT	ADIWALE AKINDE PHD	180 RIVERSIDE BLVD NEW YORK, NY 10069 USA
PRESIDENT	JOHN B SUSA	51 PURITAN DRIVE WARREN, RI 02888- USA
DIRECTOR	WALTER REHON	794 NAMQUID ROAD WARWICK, RI 02888 USA
DIRECTOR	MITCH DONDEY PHD	44 BARTLETT AVE CRANSTON, RI 02905 USA
DIRECTOR	JAMES TULLY	800 WILLAMSBURG CT WARWICK, RI 02886 USA
DIRECTOR	CHRISTINNE PETRIN LAMBERT	55 MAPLE AVE WEAT WARWICK, RI 02889 USA
DIRECTOR	JACK MENDEZ	11 IROQUOIS AVE PROVIDENCE, RI 02903 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN B. SUSA 51 PURITAN DRIVE WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 13 Day of June, 2012 at 9:49:46 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JOHN B SUSA
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07