



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>27697</u>		2. Exact name of the Corporation <u>The FRIENDS of The ^{CRANSTON} PUBLIC LIBRARY</u>			
3. State of Incorporation <u>R.I.</u>		4. Brief description of the character of business conducted in Rhode Island <u>Promoting LIBRARIES</u>			
5. Principal office address <u>140 SOCKANOSSET CROSS RD.</u>		City <u>CRANSTON</u>	State <u>R.I.</u>	Zip <u>02920</u>	
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <u>JANET BOWAR</u>			Vice-President Name <u>HAROLD GABON</u>		
Street Address <u>51 NEWTON ST.</u>			Street Address <u>51 TEMPELO HILL DR.</u>		
City <u>CRANSTON</u>	State <u>R.I.</u>	Zip <u>02920</u>	City <u>CRANSTON</u>	State <u>R.I.</u>	Zip <u>02920</u>
Secretary Name <u>SHEILA KRAMER</u>			Treasurer Name <u>VERONICA CRUCE</u>		
Street Address <u>161 HANSDOWNE RD.</u>			Street Address <u>20 PALMER AVE</u>		
City <u>WARWICK</u>	State <u>R.I.</u>	Zip <u>01888</u>	City <u>CRANSTON</u>	State <u>R.I.</u>	Zip <u>02920</u>
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <u>ELIZABETH CIMINI</u>			Director Name <u>PAUL SEGAL</u>		
Street Address <u>133 PAWTUCKET AVE</u>			Street Address <u>15 COURTLAND LANE</u>		
City <u>CRANSTON</u>	State <u>R.I.</u>	Zip <u>02905</u>	City <u>CRANSTON</u>	State <u>R.I.</u>	Zip <u>02920</u>
Director Name <u>EVERLYN RECKITT</u>			Director Name		
Street Address <u>8 ALPINE ESTATES DR.</u>			Street Address		
City <u>CRANSTON</u>	State <u>R.I.</u>	Zip <u>02921</u>	City	State	Zip
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

JUN 13 2012

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Veronica Cruce, Treasurer 6/10/12
 Signature of Officer Date

VERONICA CRUCE
 Print or Type Name of Officer

TREASURER
 Title of Officer