



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000114376

**2. Name of Corporation** NATIONAL DRUG & SAFETY LEAGUE

**3. State of Incorporation**

State: DC

**4. Corporate Address in Rhode Island**

No. and Street: 155 SOUTH MAIN STREET, SUITE 301

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 4065 PAGE AVENUE

PO BOX 1192

City or Town: JACKSON State: MI Zip: 49204-1192 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

DISTRIBUTE DRUG AND ALCOHOL ABUSE EDUCATIONAL MATERIALS FOR ADULTS  
AND CHILDREN IN COOPERATION WITH LOCAL LAW ENFORCEMENT AGENCIES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>        | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|---------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT           | HARLEY J KAUFMAN                                      | 9335 CAMERON RIDGE WAY<br>INDIANAPOLIS, IN 46240 USA              |
| SECRETARY           | JAMES VANCE                                           | 5353 SNOWDRIFT PASS<br>JACKSON, MI 49201 USA                      |
| ASSISTANT SECRETARY | JILL REICHARD                                         | 4065 PAGE AVENUE<br>JACKSON, MI 49204 USA                         |
| DIRECTOR            | ALAN P DYE                                            | SUITE 1000, 1747 PENNSYLVANIA AVE NW<br>WASHINGTON, DC 20006 USA  |
| DIRECTOR            | JAMES VANCE                                           | 5353 SNOWDRIFT PASS<br>JACKSON, MI 49201 USA                      |
| DIRECTOR            | HARLEY J KAUFMAN                                      | 9335 CAMERON RIDGE WAY<br>INDIANAPOLIS, IN 46240 USA              |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 10 WEYBOSSET STREET PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 14 Day of June, 2012 at 11:48:21 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JILL REICHARD

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☒ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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