



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000026350

**2. Name of Corporation** Narragansett Council, Boy Scouts of America

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 10 RISHO AVENUE  
City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO INSTILL INTO THE CHARACTER OF TODAY'S YOUTH THOSE PRINCIPLES THAT MAKE GOOD CITIZENS TOMORROW

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANDREW C. HEWITT	MECHANICS COOPERATIVE BANK, 308 BAY STREET TAUNTON, MA 02780 USA
TREASURER	BARRY F. MORRISON	1150 DOUGLAS PIKE

		SMITHFIELD, RI 02917 US
SECRETARY	JOHN H. MOSBY	10 RISHO AVENUE EAST PROVIDENCE, RI 02914 US
VICE PRESIDENT	JOSEPH F. MATTHEWS	70 AIRPORT ROAD WESTERLY, RI 02891 US
VICE PRESIDENT	TOMAS E. RAMIREZ	39 MALLORY COURT CRANSTON, RI 02910 US
OTHER OFFICER	ROBERT A. DIMUCCIO	100 AMICA WAY LINCOLN, RI 02865 US
VICE PRESIDENT	GEORGE W. SHUSTER	1381 CRANSTON STREET CRANSTON, RI 02920 US
VICE PRESIDENT	ROBERT A. DEFELICE	69 METROPOLITAN DRIVE WARWICK, RI 02886 US
VICE PRESIDENT	LEE ALAN DUCKWORTH	40 WILD ROSE COURT WAKEFIELD, RI 02879 US
VICE PRESIDENT	JOHN E. HAAKENSEN JR.	16 SUNNYSIDE DRIVE CUMBERLAND, RI 02864 US
VICE PRESIDENT	KEVIN J. KENNEDY	17 DUNBAR AVENUE NO. PROVIDENCE, RI 02904 US
DIRECTOR	STEPHEN W. HINGER	44 FULLERTON ROAD WARWICK, RI 02886 US
DIRECTOR	JAYMIN B. PATEL	10 MEMORIAL BLVD. PROVIDENCE, RI 02903 US
DIRECTOR	JOHN W. HODER	20 RISHO AVENUE EAST PROVIDENCE, RI 02914 US
DIRECTOR	ALLAN W. STILES	113 SEAVIEW AVENUE SWANSEA, MA 02777 US
DIRECTOR	MICHAEL A. TRAFICANTE	226 S. MAIN STREET PROVIDENCE, RI 02903 US
DIRECTOR	WILLIAM TREZVANT	98 ETHEL DRIVE PORTSMOUTH, RI 02871 US
DIRECTOR	MICHAEL J. VIEIRA PH.D.	4 LEWIN LANE SWANSEA, MA 02777 US
DIRECTOR	JOHN C. WARREN	178 PRESERVATION WAY WAKEFIELD, RI 02879 US
DIRECTOR	WILLIAM M. WHELAN	63 TURNER STREET NEW BEDFORD, MA 02740 US
DIRECTOR	REV. ANGELO N. CARUSI	239 REGENT AVENUE PROVIDENCE, RI 02908 US
DIRECTOR	THEODORE F. JAKUBOWSKI	22 CONANT LANE KINGSTON, RI 02881 US
DIRECTOR	ARTHUR W. KEEGAN	241 OAKLEY ROAD WOONSOCKET, RI 02895 US
DIRECTOR	HON. FRANK J. WILLIAMS	300 SWITCH ROAD HOPE VALLEY, RI 02832 US
DIRECTOR	SCOTT R. KWARTA	5 MITRIS BLVD. LINCOLN, RI 02865 US
DIRECTOR	ARTHUR R. LANGLAIS	24 RESERVATION DRIVE HOPE, RI 02831 US
DIRECTOR	MICHAEL A. LEE	ONE FINANCIAL PLAZA PROVIDENCE, RI 02903 US
DIRECTOR	RICHARD F. PARTRIDGE	101 BAY POINT ROAD

		SWANSEA, MA 02777 US
DIRECTOR	ANDREW A. BROWN	274 SO MAIN ST, #28 PROVIDENCE, RI 02903 US
DIRECTOR	CAPT. JAMES CUNHA	197 ELLIOT AVE, WING ONE NEWPORT, RI 02841 US
DIRECTOR	DONALD J. FERRIS	ONE CATHEDRAL SQ. PROVIDENCE, RI 02903 US
DIRECTOR	DANA H. GAEBE ESQ.	36 RAMBLIN BROOK RD. SEEKONK, MA 02771 US
DIRECTOR	PAUL J. CHOQUETTE JR.	7 JACKSON WALKWAY PROVIDENCE, RI 02903 US
DIRECTOR	EDWARD T. BRODERICK	7 JACKSON WALKWAY PROVIDENCE, RI 02903 US
DIRECTOR	JOHN J. SLOCUM JR.	39 MILL STREET NEWPORT, RI 02840 US
DIRECTOR	ROGER G. CARDIN	15 WILLERVAL AVENUE NO. SMITHFIELD, RI 02896 US
DIRECTOR	ROBERT H. PEASE JR.	263 WICKFORD POINT RD. NO. KINGSTOWN, RI 02852 US
DIRECTOR	JULES A. COHEN	85 SCRABBLETOWN ROAD NO. KINGSTOWN, RI 02852 US
DIRECTOR	JOSEPH V. DESTEFANO	38 RAVENSWOOD AVENUE PROVIDENCE, RI 02908 US
DIRECTOR	THOMAS C. EAGAN	180 SO. MAIN STREET PROVIDENCE, RI 02903 US
DIRECTOR	ANDREW M. ERICKSON	10 STONE RIDGE DRIVE EAST GREENWICH, RI 02818 US
DIRECTOR	JONATHAN K. FARNUM	2645 HARKNEY HILL ROAD COVENTRY, RI 02816 US
DIRECTOR	JOSEPH P. GENCARELLA	600 FLEET CENTER PROVIDENCE, RI 02903 US
DIRECTOR	JOHN A. GILMORE JR.	135 KNOLLRIDGE DRIVE NO. SMITHFIELD, RI 02896 US
DIRECTOR	JAMES M. HALLEY	125 PLAIN ROAD NO. KINGSTOWN, RI 02852 US
DIRECTOR	JOSEPH A. PRIGNANO	40 WOOD RIVER LANE WEST GREENWICH, RI 02817 US
DIRECTOR	LT. COL. DENIS J. RIEL	645 NEW LONDON AVE. CRANSTON, RI 02920 US
DIRECTOR	ROBERT J. SIRHAL	79 ENTERPRISE TERRACE KINGSTON, RI 02881 US
DIRECTOR	LLOYD P. ALBERT	110 ROYAL LITTLE DRIVE PROVIDENCE, RI 02904 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN H. MOSBY 10 RISHO AVENUE P.O. BOX 14777 EAST PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 14 Day of June, 2012 at 1:07:21 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANDREW C. HEWITT  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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