



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000098513

2. Name of Corporation Rhode Island Yacht Club Educational Foundation

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: ONE OCEAN AVENUE

City or Town: CRANSTON

State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENCOURAGE AND FURTHER BOATING AND YACHTING.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	IRWIN F KRAUS	7 NICK ROCK RD ATTLEBORO, MA 02703 USA
SECRETARY	PIERS L CURRY	38 SELKIRK RD CRANSTON, RI 02905 USA
VICE PRESIDENT	JAMES B CORNWALL JR	121 MADISON ST WARWICK, RI 02888 USA
PRESIDENT	CRAIG FORBES	94 MAYFAIR ROAD WARWICK, RI 02888- USA
DIRECTOR	NICHOLAS A RAMPONE	2 KERN ACRE DR JOHNSTON, RI 02919 USA
DIRECTOR	WAYNE R. MORRIS	325 RICHARDSON RD COVENTRY, RI 02816 USA
DIRECTOR	ALFRED D COLEMAN	346 MANSFIELD RD NO TTLEBORO, MA 02760 USA
DIRECTOR	DONALD PATON	75 SPRING GARDEN ST WARWICK, RI 02888 USA
DIRECTOR	PATRICIA A KOKOSKA	53 MAYHEW RD ATTLEBORO, MA 02703 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PIERS L. CURRY ONE OCEAN AVENUE CRANSTON , RI 02905

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 15 Day of June, 2012 at 9:51:47 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PIERS L. CURRY
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☒ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

