



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000096590

2. Name of Corporation Rhode Island Manufacturers Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 333 BUCKLIN STREET
THE ALLIED BUILDING

City or Town: PROVIDENCE State: RI Zip: 02907 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENHANCE THE ABILITY OF RHODE ISLAND MANUFACTURERS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHAIRMAN AL LUBRANO	FIVE WELLINGTON ROAD LINCOLN, RI 02865 USA
TREASURER	JOYCE MASSE	56 EXCHANGE TERR PROVIDENCE , RI 02903 USA
EXECUTIVE DIRECTOR	WILLIAM MCCOURT	333 BUCKLIN ST. PROVIDENCE, RI 02907 USA
DIRECTOR	PATRICIA PETRIN	300 COMMERCIAL ST. BOSTON , MA 02109 USA
DIRECTOR	PHIL HURSH	538 MAIN STREET FISKEVILLE, RI 02823 USA
DIRECTOR	NEALE CUMMISKEY	2000 PLAINFIELD PIKE CRANSTON, RI 02921 USA
DIRECTOR	DAVID MARQUIS	15 NEW ENGLAND WAY LINCOLN , RI 02865 USA
DIRECTOR	JOHN POWERS	1847 WEST MAIN ROAD PORTSMOUTH, RI 02871 USA
DIRECTOR	MARK FREEL	2800 FINANCIAL PLAZA PROVIDENCE , RI 02903 USA
DIRECTOR	JACK BIDDICK	25 AMFLEX DR CRANSTON , RI 02921 USA
DIRECTOR	CHRIS LAUS	1400 DIVISION RD. WEST WARWICK , RI 02896 USA
DIRECTOR	DAN BECKER	275 WEST NATICK RD. SUITE 500 WARWICK , RI 02886 USA
DIRECTOR	ELLIS WALDMAN	30 ALLENS AVENUE PROVIDENCE, RI 02901 USA
DIRECTOR	ROBERT NANGLE	1538 SOUTH COUNTY TRAIL EAST GREENWICH , RI 02818 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MARK FREEL 333 BUCKLIN STREET THE ALLIED BUILDING PROVIDENCE , RI 02907

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 15 Day of June, 2012 at 12:14:41 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOYCE MASSE
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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