



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000127858

**2. Name of Corporation** The Sanskrit Library

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 89 COLE AVENUE

City or Town: PROVIDENCE State: RI Zip: 02906-4629 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO CONDUCT AND FACILITATE PHILOLOGICAL RESEARCH AND EDUCATION IN OLD AND MIDDLE INDIC LANGUAGES, PARTICULARY VEDIC AND SANSKRIT

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	PETER M SCHARF	89 COLE AVENUE PROVIDENCE, RI 02906 USA
TREASURER	SUSAN JEAN MOORE	501 LEXINGTON STREET WALTHAM, MA 02452 USA
DIRECTOR	RALPH EDWARD BUNKER	2151, 185TH STREET #14 FAIRFIELD, IA 52556 USA
DIRECTOR	MICHAEL WITZEL	1 BOW STREET CAMBRIDGE, MA 02138 USA
DIRECTOR	PETER F. FREUND	SU #152, 1000 NORTH 4TH STREET FAIRFIELD, IA 52556 USA
DIRECTOR	GEORGE CARDONA	72 WOODSIDE DRIVE LUMBERTON , NJ 08048 USA
DIRECTOR	GERARD HUET	12 RUE DU GROS CHENE CHAVILLE, 92370 FRA
DIRECTOR	AMBA KULKARNI	DEPARTMENT OF SANSKRIT STUDIES, UNIVERSITY OF HYDERABAD HYDERABAD, AP 500 046 IND
DIRECTOR	OLIVER HELLWIG	IM NEUENHEIMER FELD 330 HEIDELBERG, D-69120 DEU

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NICHOLAS TROTT LONG, ESQ. ONE TURKS HEAD PLACE SUITE 380 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 15 Day of June, 2012 at 1:25:02 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SUSAN JEAN MOORE  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

