



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000231865

2. Name of Corporation World Youth Leadership Foundation

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 75 SAUGA AVENUE
City or Town: NORTH KINGSTOWN State: RI Zip: 02852 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE THE WORLDS YOUTH WITH KNOWLEDGE AND UNDERSTANDING OF
GLOBAL ISSUES TO PREPARE THEM FOR FUTURE LEADERSHIP

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	R. MARK DAVIS	6903 BLUE STAR DRIVE MCLEAN, VA 22101 US
TREASURER	DAN OSBORNE	31 LACEYS ROAD HURSTBRIDGE, SA AU
SECRETARY	JOHN TURNER	18 OSSIAN DR. MURIESTON LIVINGSTON, SCOTLAND, EH549HL GBR
DIRECTOR	DAN OSBORNE	31 LACEYS ROAD HURSTBRIDGE, SA, AUSTRALIA, RI 00000 AU
DIRECTOR	JOHN TURNER	18 OSSIAN DR. MURIESTON LIVINGSTON, SCOTLAND, EH549HL GBR
DIRECTOR	R. MARK DAVIS	6903 BLUE STAR DRIVE MCLEAN, VA 22101 US

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

R. MARK DAVIS 75 SAUGA AVENUE NORTH KINGSTOWN , RI 02852

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 16 Day of June, 2012 at 2:31:18 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT MARK DAVIS
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07