



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000293157

2. Name of Corporation Ocean State DragonBoat Club

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: PO BOX 10336

City or Town: CRANSTON State: RI Zip: 02910 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE AND DEVELOP THE SPORT OF DRAGON BOATING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CARLOS ALBERTO COSTA	46 LAKESHORE DR JOHNSTON, RI 02919 USA
TREASURER	MEGHAN TIBBITTS	200 POST ROAD WARWICK, RI 02886 USA
VICE PRESIDENT	JOSEPH ARNOLD	200 POST ROAD WARWICK, RI 02886 USA
CLERK	RACHEL SCHIEFEN	46 LAKESHORE DR JOHNSTON, RI 02919 USA
DIRECTOR	RACHEL SCHIEFEN	46 LAKESHORE DR JOHNSTON, RI 02919 USA
DIRECTOR	CARLOS ALBERTO COSTA	46 LAKESHORE DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	JOSEPH ARNOLD	200 POST RD WARWICK, RI 02886 USA
DIRECTOR	MEGHAN TIBBITTS	200 POST RD WARWICK, RI 02886 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JANICE R MARTIN 46 LAKESHORE DRIVE JOHNSTON , RI 02919

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 17 Day of June, 2012 at 10:27:17 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CARLOS A COSTA
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07