



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000026283

**2. Name of Corporation** American Cancer Society, New England Division, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 931 JEFFERSON BLVD STE 3004

City or Town: WARWICK

State: RI Zip: 02886 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ENCOURAGE, FOSTER AND CONDUCT PROGRAMS FOR THE CONTINUING EDUCATION OF THE MEDICAL COMMUNITY AND THE PUBLIC REGARDING CANCER AND TO ESTABLISH A PROGRAM OF SERVICE TO CANCER PATIENTS.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
SECRETARY	ROBERT F STOTT	16 GREENWAY RD. WINDHAM, NH 03087 USA
DIRECTOR	ALAN G ROSMARIN MD	55 LAKE AVENUE WORCESTER, MA 01655 USA
DIRECTOR	WILLIAM SHERRY	9 LOWELL ROAD SALEM, NH 03079 USA
CHIEF MEDICAL OFFICER	TRACY A BATTAGLIA MD, MPH	801 MASSACHUSETTS AVE., 1ST FLOOR BOSTON, MA 02118 USA
CHAIR	ANDREW B MACLEAN JD	30 ASSOCIATION DRIVE MANCHESTER, ME 04351 USA
VICE CHAIR	DAVID W GLIDDEN	200 STATE ST., 10TH FLOOR BOSTON, MA 02109 USA
TREASURER	GUY RUSSO	285 RIVERSIDE AVENUE, SUITE 250 WESTPORT, CT 06880 USA
DIRECTOR	ANEES B CHAGPAR MD	20 YORK ST., 1ST FLOOR, SUITE A NEW HAVEN, CT 06510 USA
DIRECTOR	LAURA J HILDERLY RN, MS	4480 POST ROAD, #9 EAST GREENWICH, RI 02818 USA
DIRECTOR	LISE MENDHAM MPH, RN	24 NORTH RIVER ROAD MILFORD, NH 03055 USA
DIRECTOR	FREDERICK HUSSEY CFP	600 LONGWATER DRIVE, SUITE 202 NORWELL, MA 02061 USA
DIRECTOR	SUSAN MIESFELDT MD	100 CAMPUS DR., UNIT 108 SCARBOROUGH, ME 04074 USA
DIRECTOR	LESLIE CHARLES LOCKRIDGE MD	189 PROUTY DRIVE NEWPORT, VT 05859 USA
DIRECTOR	MARKOS W. SAMOS	39 NORWICH WESTERLY ROAD MASHANTUCKET, CT 06338 USA
DIRECTOR	ANDREA SILBER MD	1450 CHAPEL ST. NEW HAVEN, CT 06511 USA
DIRECTOR	DAVID ARTZEROUNIAN MD	1295 STATE ST. SPRINGFIELD, MA 01111 USA
DIRECTOR	JAMES B CONWAY MS	8 MT. PLEASANT ST. WOBURN, MA 01801 USA
DIRECTOR	STEVEN FOLB	124 IMPERIAL AVENUE WESTPORT, CT 06880 USA
DIRECTOR	BERNARD A JACKVONY	317 IRON HORSE WAY PROVIDENCE, RI 02908 USA
DIRECTOR	MARK A GOLDBERG MD	500 KENDALL ST. CAMBRIDGE, MA 02142 USA
DIRECTOR	TED A. JAMES MD	111 COLCHESTER AVE. BURLINGTON, VT 05401 USA
DIRECTOR	KARL W. TURNER	16 TOWN LANDING RD. CUMBERLAND, ME 04110 USA
DIRECTOR	JAMES E. MILLER	6 LOEW CIRCLE MILTON, MA 02186 USA
DIRECTOR	THOMAS D. DIPETRILLO MD	593 EDDY ST. PROVIDENCE, RI 02903 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES H. HAHN, ESQ. 180 SOUTH MAIN STREET PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 18 Day of June, 2012 at 11:36:08 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By GUY RUSSO

Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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