



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000506105

2. Name of Corporation Jones Pond Restoration Commission

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 500 WARREN AVE.

City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

A COMMISSION TO IMPROVE AREA AROUND JONES POND, EAST PROVIDENCE, RI

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BRUCE ROGERS	500 WARREN AVE EAST PROVIDENCE, RI 02914 USA
TREASURER	ALLAN GILMORE	76 TAUNTON AVE EAST PROVIDENCE, RI 02914 USA
SECRETARY	LYNN VARGAS	21 LUNN ST RIVERSIDE, RI 02915 USA
VICE PRESIDENT	STEVE GIANLORENZO	25 TRIPPS LN EAST PROVIDENCE, RI 02914 USA
DIRECTOR	BRIAN COOGAN	123 GROVE AVE. EAST PROVIDENCE, RI 02914 USA
DIRECTOR	KEN FOLEY	50 FRENCH ST REHOBOTH, MA 02769 USA
DIRECTOR	STEVE GIANLORENZO	25 TRIPPS LN EAST PROVIDENCE, RI 02914 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

BRUCE ROGERS 500 WARREN AVENUE EAST PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 19 Day of June, 2012 at 4:44:41 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ALLAN GILMORE
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07