



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000027843

2. Name of Corporation LINCOLN, R.I. CHAPTER, S.P.E.B.S.Q.S.A., INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 33 LINCOLN DRIVE

City or Town: NORTH SMITHFIELD

State: RI Zip: 02896 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PRESERVE AND PERPETUATE BARBERSHOP QUARTET STYLE MUSIC, ENCOURAGE AND PROMOTE MUSIC EDUCATION AMONG MEMBERS AND THE PUBLIC IN APPRECIATION OF BARBERSHIP HARMONY.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN CORISH	82 TRENTON RD DEDHAM, MA 02026 USA
TREASURER	EUGENE SIMONE	33 LINCOLN DR NORTH SMITHFIELD, RI 02896 USA
SECRETARY	STEPHEN DONOVAN	1526 WEST ST ATTLEBORO, MA 02703 USA
MEMBER AT LARGE	RICHARD BRANCO	45 LITTLE NECK AVE SWANSEA, MA 02777 USA
DIRECTOR	ROBERT BARNES	58 ROLLINGWOOD DR JOHNSTON, RI 02919 USA
DIRECTOR	ROBERT BERNARD	150 CARPENTER RD FOSTER, RI 02825 USA
DIRECTOR	STEVEN ISHERWOOD	179 ONTARIO ST PROVIDENCE, RI 02907 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CHARLES NELSON 54 HILLTOP DRIVE JOHNSTON , RI 02919-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 19 Day of June, 2012 at 11:43:47 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STEPHEN DONOVAN
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☒ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07