

State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.
* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| | | | | | |
|--|--------------------|--|---|--------------------|------------------------|
| 1. Corporate ID No. 719775 | | 2. Name of Corporation CHAMPLAIN ENTERPRISES, INC. | | | |
| 3. Street Address Principal Business Office 240 VALLEY ROAD | | | City SOUTH BURLINGTON | State VT | Zip 05403 |
| 4. Business Phone No. 802-951-2500 | | 5. State of Incorporation NY | | | |
| 6. Brief Description of the Character of Business Conducted in Rhode Island AIR TRANSPORTATION | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| President Name ANDREW PRICE | | | Vice President Name JAMES PAGE II Stmt 1 | | |
| Street Address 376 GOLF COURSE ROAD | | | Street Address 5 ROBERTS COURT | | |
| City SO. BURLINGTON | State VT | Zip 05403 | City GANSVOORT | State NY | Zip 12831 |
| Secretary Name | | | Treasurer Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| | | | | | |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| Director Name JOHN A. SULLIVAN | | | Director Name | | |
| Street Address 138 BARROWS ROAD | | | Street Address | | |
| City STOWE | State VT | Zip 05672 | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| | | | | | |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | |
| | | | Number of Shares 378900 | Class/Series | Par Value 01 |
| | | | | | |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

| | |
|---------------------------------|-------|
| File Date | _____ |
| Check No. | _____ |
| By | _____ |
| FOR SECRETARY OF STATE USE ONLY | |

FILED
JUN 18 2012
BY **91053**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Andrew Price **6-4-12**
Signature Date
ANDREW PRICE
Print or Type Name
PRESIDENT
Title

CEI CHAMPLAIN ENTERPRISES, INC.
14-1695580
FYE: 12/31/2011

5/22/2012 2:39 PM

Rhode Island Statements

Statement 1 - Form RI 630, Line 7 - Names and Addresses of Officers

| <u>Pos</u> | <u>Name</u> | <u>Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|--------------|-------------------------|---------------|--------------|------------|
| V | JOEL RAYMOND | 2430 BERKSHIRE AVENUE | AVON | OH | 44011 |
| V | Paul Fresch | 24950 Country Club Blvd | North Olmsted | OH | 44070 |

FILED
JUN 18 2012
BY FD 719745