

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: June 1 - June 30 • This report must be typed or printed legibly. Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESUL

|                                     | 2. Exact name of the Corporation  |  |  |                     |  |
|-------------------------------------|---|--|--|---------------------|--|
| N 스트 Rhode Is                       | Rhode Island Middle Level Educators Association                                       |  |  |                     |  |
| 4. Brief des                        | cription of the characte  | r of business conducted in Rhode Is  | sland  |                     |  |
|                                     |   |  |  |                     |  |
| address<br>ester Street             |   | City<br>Providence   | State<br>RI  | Zip<br><b>02903</b> |  |
| NAMES AND ADDE                      | ESSES) ("X" BOX FO  | OR ATTACHMENT)   |  | <u> </u>            |  |
|                                     |   | Vice-President Name  |  |                     |  |
| Ms. Deborah Scarpelli               |   | Dr. Richard Drolet   |  |                     |  |
| Street Address                      |   | Street Address   |  |                     |  |
| 5 Jennifer Lane<br>City State   Zin |   | 20 Forest View Drive   |  |                     |  |
| State                               | Zip   | City   | State  | Zip                 |  |
|                                     | 02896   | Cumberland   | RI   | 02864               |  |
| ecretary Name                       |   | Treasurer Name   |  |                     |  |
| As. Patricia Marcotte               |   | Ms. Carolyn Higgins  |  |                     |  |
| Street Address                      |   | Street Address   |  |                     |  |
| 51 Homefield Avenue Dity State Zin  |   | 36 Hailmard Drive  |  |                     |  |
| State                               | Zip   | City   | State  | Zip                 |  |
|                                     | 1   |  | RI   | 02886               |  |
| S (NAMES AND ADD<br>HMENT) []       | PRESSES). RHODE IS  | LAND CORPORATIONS MUST L   | IST NO LESS THAN   | THREE (3) DIREC     |  |
| irector Name                        |   | Director Name  |  |                     |  |
| Dr. Michael Almeida                 |   | Mr. Ken Kard   |  |                     |  |
| treet Address 7 Miller Avenue       |   | Street Address   |  |                     |  |
|                                     |   | 3880A Old Post Road  | I  |                     |  |
| State                               | Zip   | City   | State  | Zip                 |  |
| RI                                  | 02916   | Charlestown  | RI   | 02813               |  |
|                                     |   | Director Name  |  | <u> </u>            |  |
| r. Adam Scott                       |   | Ms. Deborah Westgate Silva   |  |                     |  |
| itreet Address<br>548 Grand Avenue  |   | Street Address   |  |                     |  |
|                                     |   | 8 Elmwood Drive  |  |                     |  |
|                                     | Zip   | City   | State  | Zip                 |  |
| State                               | 1 '   | 1 '  |  |                     |  |
| Ri                                  | <b>02861</b>  | Bristol  | RI   | 02809               |  |
| RI<br>IN RHODE ISLAND               | 02861   | Bristol ary of State. Changes require filin  |  | 1 '                 |  |
|                                     | Professi  treet (NAMES AND ADDE  elli  State  te  State  RI S (NAMES AND ADDE  HMENT) | Professional Development  treet  (NAMES AND ADDRESSES) ("X" BOX FOR BO | Professional Development and advocacy organizations and advocacy organizations are considered by the providence (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ("X" BOX FOR ATTACHMENT ("X" BOX FOR ATTACHMENT ("X" BOX FOR A | Providence   Ri     |  |

| File Date                       | Eli es      | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements frontained herstin are true and corrects. |
|---------------------------------|-------------|---|
| Check No                        | LILED       | Debrell Narpelle 6/14/12  |
| Ву:                             | JUN 18 2012 | Signature of Officer Date   |
| FOR SECRETARY OF STATE USE ONLY | 2012        | Print or Type Name of Officer   |
| orm No. 631<br>levised: 05/2012 | 2372        | President Title of Officer  |